



## **MIDDLE TOWNSHIP ENVIRONMENTAL COMMISSION MINUTES OF JANUARY 15, 2014**

Meeting called to order at 6:35 PM

Reading of Open Public Meetings Act Statement by Chairman  
I hereby declare that notice has been given to the Herald Times and posted on the bulletin board of the Middle Township Municipal Building, stating the time and place of the following meeting, as required in P.L. 1975, Chapter 231 of the State of New Jersey. (Sunshine Law).

### **ATTENDANCE:**

**MEMBERS:** Steve Atzert, Jeff Schafer, Vilma Pombo, Larissa Smith, Liz Simpkins, Dawn Stimmel

**ABSENT:** Rachel Shepherd, Lillian Armstrong, Betsy Haskin

### **MINUTES OF LAST MEETING:**

Approval of Minutes - December 11, 2013

On Motion By: Vilma Pombo

Seconded By: Larissa Smith

Minutes were approved by all.

#### 4.) Communications

- Land Dimensions Engineering – Individual CAFRA and In-Water Waterfront Development Permit – Applicant: South Jersey Gas – Project: South Jersey Gas Delsea Drive and Hand Avenue Natural Gas Main Expansion - 30 Day Comment Period- This has to do with Woodland Estates, Turtle Thorofare and extending to English way getting natural gas - **EC sees no conflict.**
- TM Associates – Application to NJDEP – Treatment Works Approval – Applicant: Conifer Village at Court House – Address: 8 Railroad Avenue: Block 56.01; Lot 46 – **No comment, no issues.**
- Cafiero – Freshwater Wetlands Permit for Stephen Cafiero: Address: 447 Court House South Dennis Road: Block: 95.03; Lot 15 – Looks like they are trying to get more money for the property – their property, let them get what permits they can get - **No comment**
- Dante Guzzi Engineering Associates, LLC – Applicant: Gary Farrow – Address: 570 Goshen Road: Block: 94; Lot: 8.02 – Major Site Plan & Use Variance: Going before Zoning Board 2/13/2014.- Building a church - property is located on 8.6 acres - part of Bernice

Brunson's property that she sold to Gary Farrow - Steve commented that tree selection for the project was good - all native to the area – **No comment.**

- Arthur Ponzio Co. & Associates, Inc. – Applicant: Monterey Motel, Inc. – Address: Indian Trail & 663 Shunpike – Block 348.02; Lot 2.10 – Major Site Plan – Going before Planning Board 1/14/2014-Comments had been given earlier in 2013 – Liz commented that they had gotten preliminaries with a lot of restrictions – site still has to be cleaned up - **No comment.**

#### 5.) Old Business

- Farmers Market

Steve said he had met with Connie Mahon, Business Administrator to talk about the insurance aspect of the Farmers Market. We can either have our own insurance or a User Liability Insurance Policy also so known as a TULIP policy. County as well as the Township will need to be named as additional insured. He is still working on trying to get permission to use the parking lot at the college. Liz said the parking lot is actually owned by ACCC and there are 330 parking spaces. She said we should be able to have parking in the middle of the fairgrounds by the Lockwood center. Steve spoke of how we would charge the vendors and that we would need 30 to 40 vendors to make it work. He got a list of the vendors from Tammy for the Harvest Fest, but there were no phone numbers. Liz said most of them were from out of state. We need to get local farmers and if they sign up, it has to be for the full period of the market. Jeff suggested that maybe if there were vendors who wanted to sign up, but their goods were only sellable at a certain time, that maybe we could come up with a price for them also. Maybe if someone only wants to attend a couple of times, have a charge for them to do so. Steve said he may call the Middle Township Chamber to see if they would be interested in helping get this going. We definitely need someone to manage the market and we also need entertainment. We need to get the word out by advertising, getting the info on the website and posting flyers in the area.

#### 6.) New Business –

- Larissa wanted to know if we were doing a cleanup day this year. The EC members decided on Saturday, March 22, with a rain date of Saturday, March 29th. Larissa is going to get in touch with Rob at public works. Will get flyers ready once Larissa gives the go ahead. Will have to talk about areas we are going to do the cleanup in at the "February meeting. Jeff will see if he can get McDonalds to donate the food again for those participating.

#### 5.) Reports - NONE

##### COMMENTS:

Vilma passed around pictures from the Christmas in Court House of the tree that she had made up for the animals. This was a project she did with the children.

.) Meeting adjourned (time) 8:15 PM

On Motion By: Jeff Schafer

Seconded By: Larissa Smith

Approved by all.