

# 2022 MUNICIPAL BUDGET


Municipal Budget of the Township of Middle Township, County of Cape May for the Fiscal Year 2022

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the

5th day of April, 2022


and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this 6th day of April, 2022

DocuSigned by:  
  
ADDRESS  
 Clerk  
33 Mechanic Street  
Address  
Cape May Court House, NJ 08210  
Address  
609-465-8732  
Phone Number

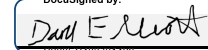
It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

Certified by me, this 5th day of April, 2022

DocuSigned by:  
  
02A72469958472  
Registered Municipal Accountant  
Ocean City, NJ 08226  
Address  
1535 Haven Avenue  
Address  
609-399-6333  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.

Certified by me, this 5th day of April, 2022

DocuSigned by:  
  
U2BUELC483731429  
 Chief Financial Officer

**DO NOT USE THESE SPACES**

### CERTIFICATION OF ADOPTED BUDGET

*(Do not advertise this Certification form)*

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY  
 Department of Community Affairs  
 Director of the Division of Local Government Services

Dated: \_\_\_\_\_,

By: \_\_\_\_\_

**Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11**

Contracting Unit: Middle Township

Year Ending: December 31, 2021

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.



For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here \_\_\_\_\_ and certify below.

04/06/2022  
Date

DocuSigned by:  
Kimberly Osmondson  
Clerk of the Governing Body

## General Instructions to Complete the Municipal Budget Workbook

- a) This workbook shall be used for completing the **Municipal Introduced and Adopted Budgets**.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) **Begin by navigating to the "Key Inputs" tab.**

Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality, County, and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of utility pages.
- f) In all applicable signature lines, insert the email address of the applicable official.
- g) **The completed Budget document must be saved as a Macro-Enabled Workbook.**

Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division
- h) via the FAST "Introduced Budget" record portal and it must be named as: **<municode>\_introbudget\_20xx (all 4 digits municode must be included).**

Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via
- i) the FAST "Adopted Budget" record portal and it must be named as: **<municode>\_adoptbudget\_20xx (all 4 digits municode must be included).**
- j) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- k) If copying data from a prior workbook, copy and use **Paste Values** to preserve formatting.

On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues
- l) (9), Other Special Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and
- m) Capital Budget (40b, 40c, and 40d). **All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.**
- n) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below:  
[https://www.nj.gov/dca/divisions/dlgs/pdf/Budget\\_Document\\_Instructions.pdf](https://www.nj.gov/dca/divisions/dlgs/pdf/Budget_Document_Instructions.pdf)

**Information Required for Municipal Budget Document:**

Name and County of Municipality  
 Full Name of Municipality  
 County of Municipality  
 Name of Municipality  
 Type  
 Governing Body Type  
 Location  
 Address  
 Address  
 Phone  
 Fax

Clerk  
 Tax Collector  
 Chief Financial Officer  
 Registered Municipal Accountant  
 Municipal Attorney

Newspaper

Date of Introduction  
 Date of Advertisement  
 Date of Public Hearing

Time of Public Hearing

Net Valuation Taxable Current  
 Net Valuation Taxable Prior

**Municipal Budget Version 2022.0**

**Responses and Data**

Middle Township, Cape May County  
 TOWNSHIP OF MIDDLE  
 CAPE MAY  
 MIDDLE  
 TOWNSHIP  
 COMMITTEEPERSONS  
 TOWNSHIP HALL  
 33 MECHANIC STREET  
 CAPE MAY COURT HOUSE, NEW JERSEY 08210  
 609-465-8737  
 609-465-7201

|                       | <b>Cert #</b> |
|-----------------------|---------------|
| Kimberly Osmundsen    | C 1420        |
| Sandra Beasley        | T 1350        |
| David Elliott         | N 1789        |
| Leon P. Costello, CPA | 393           |
| Marcus Karavan        |               |

Cape May County Hearld Times

| <b>Day</b> | <b>Month</b> |
|------------|--------------|
| 4TH        | APRIL        |
| 13Th       | APRIL        |
| 2ND        | MAY          |

6:00

|                   |
|-------------------|
| 2,814,910,482     |
| 2,781,280,222     |
| <b>33,630,260</b> |

|                    |             |                          |                      |
|--------------------|-------------|--------------------------|----------------------|
| <b>Budget Year</b> | <b>2022</b> | <b>Budget Year Type:</b> | <b>Calendar Year</b> |
|--------------------|-------------|--------------------------|----------------------|

Municipal Code 0506

|   |                     |
|---|---------------------|
| <b>How many utilities does municipality have?</b> | 1                   |
| <b>Utility #</b>                                  | <b>Utility Type</b> |
| Utility 1   | SEWER               |
| Utility 2   |                     |
| Utility 3   |                     |
| Utility 4   |                     |
| Utility 5   |                     |
| Utility 6   |                     |
| Utility Assessment (Tab 37)                       |                     |
| Utility Assessment (Tab 38)                       |                     |

Select "0" if you do not have any utilities.

| <b>Capital Impr</b>   |
|-----------------------|
| <b># of Years</b>     |
| <b>Beginning Year</b> |
| <b>Ending Year</b>    |



**Date of Original Appt.**

2/1/2009

*Calendar or State Fiscal*

**ovement Program**

6

2022

2027

## 2022 Municipal Budget

of the                     TOWNSHIP                     of           MIDDLE           County of  
          CAPE MAY           for the fiscal year 2022.

### Revenue and Appropriations Summaries

| Summary of Revenues                            | Anticipated   |               |  |
|--|---------------|---------------|--|
|  | 2022          | 2021          |  |
| 1. Surplus                                     | 1,700,000.00  | 1,120,000.00  |  |
| 2. Total Miscellaneous Revenues                | 7,942,898.29  | 9,673,471.49  |  |
| 3. Receipts from Delinquent Taxes              | 165,000.00    | 150,000.00    |  |
| 4. a) Local Tax for Municipal Purposes         | 14,604,098.43 | 13,681,120.88 |  |
| b) Addition to Local School District Tax       |               |               |  |
| c) Minimum Library Tax                         |               |               |  |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 14,604,098.43 | 13,681,120.88 |  |
| Total General Revenues                         | 24,411,996.72 | 24,624,592.37 |  |

| Summary of Appropriations                     | 2022 Budget   | Final 2021 Budget |
|---|---------------|-------------------|
| 1. Operating Expenses: Salaries & Wages       | 9,687,835.20  | 9,791,956.00      |
| Other Expenses                                | 10,090,516.00 | 10,494,392.69     |
| 2. Deferred Charges & Other Appropriations    | 2,863,634.18  | 2,716,196.00      |
| 3. Capital Improvements                       | 120,000.00    | 120,000.00        |
| 4. Debt Service (Include for School Purposes) | 1,274,444.29  | 1,119,279.83      |
| 5. Reserve for Uncollected Taxes              | 375,567.05    | 382,767.85        |
| Total General Appropriations                  | 24,411,996.72 | 24,624,592.37     |
| Total Number of Employees                     |               |                   |

| 2022 Dedicated                             | SEWER        | Utility Budget    |
|--|--------------|-------------------|
| Summary of Revenues                        |              | Anticipated       |
|  |              | 2022              |
|  |              | 2021              |
| 1. Surplus                                 |              |                   |
| 2. Miscellaneous Revenues                  | 5,244,000.00 | 5,077,586.00      |
| 3. Deficit (General Budget)                |              |                   |
| Total Revenues                             | 5,244,000.00 | 5,077,586.00      |
| Summary of Appropriations                  |              | 2022 Budget       |
|  |              | Final 2021 Budget |
| 1. Operating Expenses: Salaries & Wages    | 203,000.00   | 200,000.00        |
| Other Expenses                             | 2,880,000.00 | 2,491,560.00      |
| 2. Capital Improvements                    | 280,000.00   | 552,000.00        |
| 3. Debt Service                            | 1,477,152.78 | 1,487,026.00      |
| 4. Deferred Charges & Other Appropriations | 403,847.22   | 347,000.00        |
| 5. Surplus (General Budget)                |              |                   |
| Total Appropriations                       | 5,244,000.00 | 5,077,586.00      |
| Total Number of Employees                  |              |                   |

| Balance of Outstanding Debt |              |               |  |
|-----------------------------|--------------|---------------|--|
|                             | General      | SEWER         |  |
| Interest                    | 298,846.97   | 8,815,525.01  |  |
| Principal                   | 5,638,426.84 | 20,343,909.50 |  |
| Outstanding Balance         | 5,937,273.81 | 29,159,434.51 |  |

# TOWNSHIP OF MIDDLE

## SUMMARY OF 2022 BUDGET

| Total Budget                           | 24,411,996.72               | 100.0%         | Future Budget Projections      |                      |                      |                      |                      |                      |
|--|-----------------------------|----------------|--------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
|  |                             |                | 2023                           | 2024                 | 2025                 | 2026                 | 2027                 |                      |
| <b>Employee Costs:</b>                 |                             |                |                                |                      |                      |                      |                      |                      |
| Salaries & Wages                       |                             |                |                                |                      |                      |                      |                      |                      |
| Sheet 17                               | 9,492,393.80                | <b>102.00%</b> | 9,682,241.68                   | 9,875,886.51         | 10,073,404.24        | 10,274,872.32        | 10,480,369.77        |                      |
| Sheet 25                               | 195,441.40                  | <b>102.00%</b> | 199,350.23                     | 203,337.23           | 207,403.98           | 211,552.06           | 215,783.10           |                      |
| Total                                  | <u>9,687,835.20</u>         |                | <u>9,881,591.90</u>            | <u>10,079,223.74</u> | <u>10,280,808.22</u> | <u>10,486,424.38</u> | <u>10,696,152.87</u> |                      |
| Social Security                        |                             |                |                                |                      |                      |                      |                      |                      |
| Sheet 19                               | 780,000.00                  | <b>102.00%</b> | 795,600.00                     | 811,512.00           | 827,742.24           | 844,297.08           | 861,183.03           |                      |
| Pensions etc.                          |                             |                |                                |                      |                      |                      |                      |                      |
| Sheet 19                               | 481,236.00                  | <b>102.00%</b> | 490,860.72                     | 500,677.93           | 510,691.49           | 520,905.32           | 531,323.43           |                      |
| Sheet 19                               | 1,507,972.00                | <b>105.00%</b> | 1,583,370.60                   | 1,662,539.13         | 1,745,666.09         | 1,832,949.39         | 1,924,596.86         |                      |
| Sheet 19                               | -                           |                |                                |                      |                      |                      |                      |                      |
| Sheet 20                               | 1,200.00                    |                |                                |                      |                      |                      |                      |                      |
| Insurance                              |                             |                |                                |                      |                      |                      |                      |                      |
| Sheet 15a                              | <u>3,949,470.00</u>         | <b>106.00%</b> | 4,186,438.20                   | 4,437,624.49         | 4,703,881.96         | 4,986,114.88         | 5,285,281.77         |                      |
| Direct Employee Costs                  | <u><b>16,407,713.20</b></u> | <b>67.2%</b>   |                                |                      |                      |                      |                      |                      |
| <b>General Liability Insurance</b>     |                             |                |                                |                      |                      |                      |                      |                      |
| Sheet 15a                              | <u>470,000.00</u>           | 1.9%           | 500,000.00                     | 500,000.00           | 500,000.00           | 500,000.00           | 500,000.00           |                      |
| <b>Debt Service:</b>                   |                             |                |                                |                      |                      |                      |                      |                      |
| Sheet 27                               | <u>1,274,444.29</u>         | 5.2%           | 1,300,000.00                   | 1,300,000.00         | 1,300,000.00         | 1,300,000.00         | 1,300,000.00         |                      |
| <b>Reserve for Uncollected Taxes:</b>  |                             |                |                                |                      |                      |                      |                      |                      |
| Sheet 29                               | <u>375,567.05</u>           | 1.5%           | 380,000.00                     | 400,000.00           | 420,000.00           | 440,000.00           | 460,000.00           |                      |
| <b>Capital Funds:</b>                  |                             |                |                                |                      |                      |                      |                      |                      |
| Sheet 26a                              | <u>120,000.00</u>           | 0.5%           | 120,000.00                     | 120,000.00           | 120,000.00           | 120,000.00           | 120,000.00           |                      |
| <b>Deferred Charges:</b>               |                             |                |                                |                      |                      |                      |                      |                      |
| Sheet 28                               | <u>-</u>                    | 0.0%           |                                |                      |                      |                      |                      |                      |
| <b>Grants:</b>                         |                             |                |                                |                      |                      |                      |                      |                      |
| Sheet 25 (less Salaries & Wages above) | <u>457,390.00</u>           | 1.9%           |                                |                      |                      |                      |                      |                      |
| <b>All Other Departmental OE's:</b>    |                             |                |                                |                      |                      |                      |                      |                      |
| Various Line Items                     | <u>5,306,882.18</u>         | 21.7%          | <b>102.00%</b>                 | 5,413,019.82         | 5,521,280.22         | 5,631,705.82         | 5,744,339.94         | 5,859,226.74         |
|  |                             |                | <b>Projected Budget Totals</b> | <u>24,650,881.25</u> | <u>25,332,857.52</u> | <u>26,040,495.82</u> | <u>26,775,031.00</u> | <u>27,537,764.70</u> |

## TOWNSHIP OF MIDDLE 2022 BUDGET FUNDING

Budget Funding:

|                   |                   |
|-------------------|-------------------|
| Fund Balance      | 1,700,000.00      |
| Local Revenues    | 3,918,284.29      |
| State Aid         | 3,567,224.00      |
| Grants            | 457,390.00        |
| Delinquent Tax    | 165,000.00        |
| Local Purpose Tax | 14,604,098.43     |
|                   | 24,411,996.72     |
| <br>Ratables      | <br>2,814,910,482 |
| Tax Rate          | 0.519             |
| Increase          | 0.027             |

### Project Tax Results

| 2022          | 2023          | 2024          | 2025          | 2026          |
|---------------|---------------|---------------|---------------|---------------|
| 1,700,000.00  | 1,725,000.00  | 1,750,000.00  | 1,775,000.00  | 1,800,000.00  |
| 3,000,000.00  | 3,150,000.00  | 3,300,000.00  | 3,450,000.00  | 3,600,000.00  |
| 3,567,224.00  | 3,567,224.00  | 3,567,224.00  | 3,567,224.00  | 3,567,224.00  |
| 150,000.00    | 150,000.00    | 150,000.00    | 150,000.00    | 150,000.00    |
| 16,233,657.25 | 16,740,633.52 | 17,273,271.82 | 17,832,807.00 | 18,420,540.70 |
| 24,650,881.25 | 25,332,857.52 | 26,040,495.82 | 26,775,031.00 | 27,537,764.70 |
| 2,822,910,482 | 2,830,910,482 | 2,838,910,482 | 2,846,910,482 | 2,854,910,482 |
| <b>0.575</b>  | <b>0.591</b>  | <b>0.608</b>  | <b>0.626</b>  | <b>0.645</b>  |
| <b>0.056</b>  | <b>0.016</b>  | <b>0.017</b>  | <b>0.018</b>  | <b>0.019</b>  |



**COMPARISON OF REVENUES & APPROPRIATIONS**

|                               | <u>BUDGET<br/>YEAR</u> | <u>PRIOR<br/>YEAR</u> | <u>CHANGE</u>       | <u>%</u>        |
|-------------------------------|------------------------|-----------------------|---------------------|-----------------|
| <b>REVENUES</b>               |                        |                       |                     |                 |
| Surplus                       | 1,700,000.00           | 1,120,000.00          | 580,000.00          | 51.79%          |
| Local                         | 3,918,284.29           | 4,352,073.80          | (433,789.51)        | -9.97%          |
| State Aid                     | 3,567,224.00           | 3,567,224.00          | -                   | 0.00%           |
| State & Federal Grants        | 457,390.00             | 1,754,173.69          | (1,296,783.69)      | -73.93%         |
| Delinquent Tax                | 165,000.00             | 150,000.00            | 15,000.00           | 10.00%          |
| Local Purpose Tax             | 14,604,098.43          | 13,681,120.88         | 922,977.55          | 6.75%           |
| Minimum Library Tax           | -                      | -                     | -                   | #DIV/0!         |
| School Tax (Debt Service)     | -                      | -                     | -                   | #DIV/0!         |
| Arts and Cultural Tax         | -                      | -                     | -                   | #DIV/0!         |
| <b>TOTAL REVENUE</b>          | <u>24,411,996.72</u>   | <u>24,624,592.37</u>  | <u>(212,595.65)</u> | <u>-0.86%</u>   |
| <b>APPROPRIATIONS</b>         |                        |                       |                     |                 |
| Salaries & Wages              | 9,687,835.20           | 9,703,306.00          | (15,470.80)         | -0.16%          |
| Other Expenses                | 9,633,126.00           | 8,828,869.00          | 804,257.00          | 9.11%           |
| Statutory & Deferred Charges  | 2,863,634.18           | 2,716,196.00          | 147,438.18          | 5.43%           |
| State & Federal Grants        | 457,390.00             | 1,754,173.69          | (1,296,783.69)      | -73.93%         |
| Capital (without grants)      | 120,000.00             | 120,000.00            | -                   | 0.00%           |
| Debt Service                  | 1,274,444.29           | 1,119,279.83          | 155,164.46          | 13.86%          |
| School Debt Service           | -                      | -                     | -                   | #DIV/0!         |
| Reserve for Uncollected Taxes | 375,567.05             | 382,767.85            | (7,200.80)          | -1.88%          |
| <b>TOTAL APPROPRIATIONS</b>   | <u>24,411,996.72</u>   | <u>24,624,592.37</u>  | <u>(212,595.65)</u> | <u>-0.00863</u> |
| Adopted Emergencies           |                        | -                     |                     |                 |

**LOCAL TAX LEVY AND ASSESSED VALUES**

|                               | <u>BUDGET<br/>YEAR</u> | <u>PRIOR<br/>YEAR</u> | <u>CHANGE</u> | <u>%</u> |
|-------------------------------|------------------------|-----------------------|---------------|----------|
| Local Purpose Tax Levy (only) | 14,604,098.43          | 13,681,120.88         | 922,977.55    | 6.75%    |
| Local Tax Rate                | 0.5188                 | 0.4920                | 0.0268        | 5.45%    |
| Assessed Valuation            | 2,814,910,482          | 2,781,280,222         | 33,630,260    | 1.21%    |

**STATUS OF "CAPS"**

|                              | <b>SPENDING CAP</b>   |                     | <b>2% LEVY CAP</b>                      |          |
|------------------------------|-----------------------|---------------------|---|----------|
|                              | <u>CAP<br/>@ 2.5%</u> | <u>CAP<br/>COLA</u> |   |          |
| CAP Base from Prior Year     | 20,931,481.00         | 20,931,481.00       | 14,604,099.12                           | MAX      |
| Rate Applied                 | 2.50%                 | 3.50%               | 14,604,098.43                           | ACTUAL   |
| Allowable CAP                | 21,454,768.03         | 21,664,082.84       | (0.69)                                  | + OR ( ) |
| Additions:                   |                       |                     | Must be zero or ( ) to Introduce Budget |          |
| See Sheet 3b                 | 798,498.17            | 798,498.17          |   |          |
| Other                        |                       |                     |   |          |
| Total CAP Allowable          | 22,253,266.20         | 22,462,581.01       |   |          |
| Budget Expenditures Sheet 19 | 21,817,717.98         | 21,817,717.98       |   |          |
| Remaining or (Excess)        | 435,548.22            | 644,863.02          |   |          |

**CONDITION OF SURPLUS**

|                     | <u>BUDGET<br/>YEAR</u> | <u>PRIOR<br/>YEAR</u> | <u>CHANGE</u> |
|---------------------|------------------------|-----------------------|---------------|
| Available           | 2,165,534.62           | 1,647,596.20          | 517,938.42    |
| Used to Fund Budget | 1,700,000.00           | 1,120,000.00          | 580,000.00    |
| Remaining Balance   | 465,534.62             | 527,596.20            | (62,061.58)   |

**% OF TAX COLLECTION**

|                                 | <u>CURRENT</u> | <u>PRIOR</u> | <u>CHANGE</u> |
|---------------------------------|----------------|--------------|---------------|
| Actual Percentage of Collection | 99.44%         | 99.49%       | -0.05%        |
| Used for Reserve for Taxes      | 99.34%         | 99.30%       | 0.04%         |
| Remaining                       | 0.10%          | 0.19%        | -0.09%        |



**COMPUTATION OF APPROPRIATION:  
RESERVE FOR UNCOLLECTED TAXES AND  
AMOUNT TO BE RAISED BY TAXATION  
IN 2022 MUNICIPAL BUDGET**

|   |   | YEAR 2022     | YEAR 2021     |
|---|---|---------------|---------------|
| 1   | Total General Appropriations for 2022 Municipal Budget Statement Item 8(L) (Exclusive of Reserve for Uncollected Taxes)       | 24,036,429.67 | XXXXXXXXXXXX  |
| 2   | Local District School Tax   |               | 30,135,919.00 |
|   | Actual  |               |               |
|   | Estimate  | 31,000,000.00 | XXXXXXXXXXXX  |
| 3   | Regional School District Tax  |               |               |
|   | Actual  |               |               |
|   | Estimate  |               | XXXXXXXXXXXX  |
| 4   | Regional High School Tax  |               |               |
|   | Actual  |               |               |
|   | Estimate  |               | XXXXXXXXXXXX  |
| 5   | County Tax  |               | 8,019,104.06  |
|   | Actual  |               |               |
|   | Estimate  | 8,300,000.00  | XXXXXXXXXXXX  |
| 6   | Special District Tax  |               | 2,950,876.50  |
|   | Actual  |               |               |
|   | Estimate  | 3,000,000.00  | XXXXXXXXXXXX  |
| 7   | Municipal Open Space  |               |               |
|   | Actual  |               |               |
|   | Estimate  |               | XXXXXXXXXXXX  |
| 8   | Municipal Arts and Culture  |               |               |
|   | Actual  |               |               |
|   | Estimate  |               | XXXXXXXXXXXX  |
| 9   | Total General Appropriations & Other Taxes  | 66,336,429.67 |               |
| 10  | Less: Total Anticipated Revenues from 2022 in Municipal Budget (Item 5)   | 9,807,898.29  |               |
| 11  | Cash Required from 2022 to Support Local Municipal Budget and Other Taxes   | 56,528,531.38 |               |
| 12  | Amount of Item 11 divided by <b>99.34%</b>  |               |               |
|   | equals Amount to be Raised by Taxation (Percentage used must not exceed the applicable percentage shown by Item 13, Sheet 22) | 56,904,098.43 |               |
| <b>Analysis of Item 12:</b>                           |   |               |               |
|   | Local School District Tax (Line 2 Above)  | 31,000,000.00 |               |
|   | Regional School District Tax (Line 3 Above)   | -             |               |
|   | Regional High School Tax (Line 4 Above)   | -             |               |
|   | County Tax (Line 5 Above)   | 8,300,000.00  |               |
|   | Special District Tax (Line 6 Above)   | 3,000,000.00  |               |
|   | Municipal Open Space Tax (Line 7 Above)   | -             |               |
|   | Municipal Arts and Culture Tax (Line 8 Above)   | -             |               |
|   | Tax in Local Municipal Budget   | 14,604,098.43 |               |
|   | Total Amount (Line 12)  | 56,904,098.43 |               |
| 13  | Appropriation: Reserve for Uncollected Taxes (Budget Statement, Item 8(M) (Item 12, Less Item 11)                             | 375,567.05    |               |
| <b>Computation of "Tax in Local Municipal Budget"</b> |   |               |               |
|   | Item 1 - Total General Appropriations   | 24,036,429.67 |               |
|   | Item 13 - Appropriation: Reserve for Uncollected Taxes  | 375,567.05    |               |
|   | Subtotal  | 24,411,996.72 |               |
|   | Less: Item 10 - Total Anticipated Revenues  | 9,807,898.29  |               |
|   | Amount to Be Raised by Taxation in Municipal Budget   | 14,604,098.43 |               |

|  |               |
|--|---------------|
| <b>Local Tax for Municipal Purpose</b>       | 14,604,098.43 |
| <b>Addition to Local District School Tax</b> |               |
| <b>Minimum Library Tax</b>                   |               |

# 2022 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2022 BUDGET)

**CAP**

**MUNICIPALITY:** TOWNSHIP OF MIDDLE

**COUNTY:** CAPE MAY

|   |   |
|---|---|
| <u>Tim Donohue</u><br><b>Mayor's Name</b> | <u>December 31, 2023</u><br><b>Term Expires</b> |
|---|---|

| <b>Municipal Officials</b>   |  |
|--|--|
| <u>Kimberly Osmundsen</u><br><b>Municipal Clerk</b>                    | 2/1/2009<br><b>Date of Orig. Appt.</b> |
| <u>Sandra Beasley</u><br><b>Tax Collector</b>                          | C 1420<br><b>Cert. No.</b>             |
| <u>David Elliott</u><br><b>Chief Financial Officer</b>                 | T 1350<br><b>Cert. No.</b>             |
| <u>Leon P. Costello, CPA</u><br><b>Registered Municipal Accountant</b> | N 1789<br><b>Cert. No.</b>             |
| <u>Marcus Karavan</u><br><b>Municipal Attorney</b>                     | 393<br><b>Lic. No.</b>                 |
| <u>Township Administrator - Kimberly Osmundsen</u>                     |  |

**Official Mailing Address of Municipality**

TOWNSHIP HALL  
33 MECHANIC STREET  
CAPE MAY COURT HOUSE, NEW JERSEY 08210

**Fax #:** 609-465-7201

| <b>Governing Body Members</b> |                   |
|-------------------------------|-------------------|
| Name                          | Term Expires      |
| <u>Theron "Ike" Gandy</u>     | <u>12/31/2024</u> |
| <u>James Norris</u>           | <u>12/31/2022</u> |
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# 2022 MUNICIPAL BUDGET

Municipal Budget of the TOWNSHIP of MIDDLE, County of CAPE MAY for the Fiscal Year 2022.

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the

4TH day of APRIL, 2022  
and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this 4TH day of APRIL, 2022

\_\_\_\_\_  
Clerk  
33 MECHANIC STREET  
Address  
E MAY COURT HOUSE, NEW JERSEY 08  
Address  
609-465-8737  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

Certified by me, this 4TH day of APRIL, 2022

lcostello@ford-scott.com      1535 Haven Avenue  
Registered Municipal Accountant      Address  
Ocean City, NJ 08226      609-399-6333 ex225  
Address      Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.

Certified by me, this 4TH day of APRIL, 2022

\_\_\_\_\_  
Chief Financial Officer

**DO NOT USE THESE SPACES**

## CERTIFICATION OF ADOPTED BUDGET

*(Do not advertise this Certification form)*

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated: \_\_\_\_\_, 2022

By: \_\_\_\_\_

# MUNICIPAL BUDGET NOTICE

## Section 1.

Municipal Budget of the TOWNSHIP of MIDDLE, County of CAPE MAY for the Fiscal Year 2022

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2022;

Be it Further Resolved, that said Budget be published in the Cape May County Hearld Times

in the issue of APRIL 13Th, 2022

The Governing Body of the TOWNSHIP of MIDDLE does hereby approve the following as the Budget for the year 2022:

### RECORDED VOTE

(Insert Last Name)

Ayes

GANDY  
NORRIS  
DONOHUE

Nays

Abstained

Absent

Notice is hereby given that the Budget and Tax Resolution was approved by the COMMITTEEPERSONS of the TOWNSHIP of MIDDLE, County of CAPE MAY, on APRIL 4TH, 2022.

A Hearing on the Budget and Tax Resolution will be held at TOWNSHIP HALL, on MAY 2ND, 2022 at 6:00 o'clock P.M. at which time and place objections to said Budget and Tax Resolution for the year 2022 may be presented by taxpayers or other interested persons.

## EXPLANATORY STATEMENT

### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   |               |                                   | YEAR 2022     |
|---|---------------|-----------------------------------|---------------|
| <b>General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget)</b>  |               |                                   | XXXXXXXXXXXX  |
| <b>1. Appropriations within "CAPS" -</b>  |               |                                   | XXXXXXXXXXXX  |
| <b>(a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}</b>   |               |                                   | 21,817,717.98 |
| <b>2. Appropriations excluded from "CAPS" -</b>   |               |                                   | XXXXXXXXXXXX  |
| <b>(a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)}</b>  |               |                                   | 2,218,711.69  |
| <b>(b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)</b>  |               |                                   | -             |
| <b>Total General Appropriations excluded from "CAPS" (Item O, Sheet 29)</b>   |               |                                   | 2,218,711.69  |
| <b>3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated</b>   | <b>99.34%</b> | <b>Percent of Tax Collections</b> | 375,567.05    |
|   |               | Building Aid Allowance 2022 - \$  | [REDACTED]    |
|   |               | for Schools-State Aid 2021 - \$   | [REDACTED]    |
| <b>4. Total General Appropriations (Item 9, Sheet 29)</b>   |               |                                   | 24,411,996.72 |
| <b>5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)</b> |               |                                   | 9,807,898.29  |
| <b>6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)</b>   |               |                                   | XXXXXXXXXXXX  |
| <b>(a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)</b>   |               |                                   | 14,604,098.43 |
| <b>(b) Addition to Local District School Tax (Item 6(b), Sheet 11)</b>  |               |                                   | -             |
| <b>(c) Minimum Library Tax</b>  |               |                                   | -             |
|   |               |                                   |               |
|   |               |                                   |               |
|   |               |                                   |               |
|   |               |                                   |               |
|   |               |                                   |               |

## EXPLANATORY STATEMENT - (Continued)

## SUMMARY OF 2021 APPROPRIATIONS EXPENDED AND CANCELED

|  | General<br>Budget | SEWER<br>Utility | Utility | Utility | Utility | Utility | Utility |
|--|-------------------|------------------|---------|---------|---------|---------|---------|
| Budget Appropriations - Adopted Budget                       | 22,976,312.03     | 5,077,586.00     | -       | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87             | 1,648,280.34      |                  |         |         |         |         |         |
| Emergency Appropriations                                     | -                 | -                | -       | -       | -       | -       | -       |
| Total Appropriations   | 24,624,592.37     | 5,077,586.00     | -       | -       | -       | -       | -       |
| <u>Expenditures:</u>   |                   |                  |         |         |         |         |         |
| Paid or Charged (Including Reserve for<br>Uncollected Taxes) | 24,204,056.41     | 4,823,922.97     | -       | -       | -       | -       | -       |
| Reserved   | 425,885.77        | 67,090.06        | -       | -       | -       | -       | -       |
| Unexpended Balances Canceled                                 | 1,909.77          | 194,420.19       | -       | -       | -       | -       | -       |
| Total Expenditures and Unexpended<br>Balances Canceled       | 24,631,851.95     | 5,085,433.22     | -       | -       | -       | -       | -       |
| Overexpenditures *   | 7,259.58          | 7,847.22         | -       | -       | -       | -       | -       |

Sheet 3a



EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

| <u>CAP CALCULATION</u>                          |               | <u>CAP CALCULATION</u>                               |               |
|---|---------------|--|---------------|
| Total General Appropriations for 2021           | 22,976,312.00 | Allowable Operating Appropriations before            |               |
| Cap Base Adjustment:                            |               | Additional Exceptions per (N.J.S.A. 40A:4-45.3)      | 21,454,768.03 |
| Subtotal  | 22,976,312.00 |  |               |
| Exceptions Less:                                |               | Additions:   |               |
| Total Other Operations                          | 73,537.00     | New Construction (Assessor Certification)            | 91,430.82     |
| Total Uniform Construction Code                 |               | 2020 Cap Bank Utilized                               | 197,798.82    |
| Total Interlocal Service Agreement              | 243,353.00    | 2021 Cap Bank Utilized                               | 509,268.53    |
| Total Additional Appropriations                 |               |  |               |
| Total Capital Improvements                      | 120,000.00    |  |               |
| Total Debt Service                              | 1,119,280.00  |  |               |
| Transferred to Board of Education               |               | Total Additions                                      | 798,498.17    |
| Type I School Debt                              |               |  |               |
| Total Public & Private Programs                 | 105,893.00    | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% | 22,253,266.20 |
| Judgements                                      |               |  |               |
| Total Deferred Charges                          |               |  |               |
| Cash Deficit                                    |               | Additional Increase to COLA rate. 3.5%               |               |
| Reserve for Uncollected Taxes                   | 382,768.00    | Amount of Increase allowable. 1.0%                   | 209,314.81    |
| Total Exceptions                                | 2,044,831.00  |  |               |
| Amount on Which CAP is Applied                  | 20,931,481.00 | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% | 22,462,581.01 |
| 2.5% CAP  | 523,287.03    |  |               |
| Allowable Operating Appropriations before       |               | Total General Appropriations for Municipal Purposes  | 21,817,717.98 |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 21,454,768.03 | (Sheet 19, H-1)                                      |               |
|   |               | Over or (Under) Appropriations Cap                   | (644,863.02)  |

NOTE:

Sheet 3b

**MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:**

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

**NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW**

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

**SUMMARY LEVY CAP CALCULATION**

**LEVY CAP CALCULATION**

|   |                      |
|---|----------------------|
| Prior Year Amount to be Raised by Taxation                            | 13,681,120.88        |
| Less:   |                      |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         |                      |
| Less: Prior Year Deferred Charges: Emergencies                        |                      |
| Less: Prior Year Recycling Tax  |                      |
| Less:   |                      |
| Less:   |                      |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | <u>13,681,120.88</u> |
| Plus 2% CAP Increase  | <u>273,622.42</u>    |
| <b>ADJUSTED TAX LEVY</b>  | <u>13,954,743.30</u> |
| Plus: Assumption of Service/Function                                  |                      |
| <b>ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS</b>                          | <u>13,954,743.30</u> |

**ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS**

13,954,743.30

Exclusions:

|  |            |
|--|------------|
| Allowable Shared Service Agreements Increase   |            |
| Allowable Health Insurance Costs Increase      | 94,590.00  |
| Allowable Pension Obligations Increases        | 10,498.00  |
| Allowable LOSAP Increase                       |            |
| Allowable Capital Improvements Increase        |            |
| Allowable Debt Service and Capital Leases Inc. | 145,412.00 |
| Recycling Tax appropriation                    |            |
| Deferred Charge to Future Taxation Unfunded    |            |
| Current Year Deferred Charges: Emergencies     |            |

|   |                   |
|---|-------------------|
| Add Total Exclusions                    | <u>250,500.00</u> |
| Less Cancelled or Unexpended Waivers    |                   |
| Less Cancelled or Unexpended Exclusions | <u>5,910.00</u>   |

**ADJUSTED TAX LEVY**

14,199,333.30

Additions:

|   |              |
|---|--------------|
| New Ratables - Increase for new construction    | 18,583,500   |
| Prior Year's Local Purpose Tax Rate (per \$100) | <u>0.492</u> |
| New Ratable Adjustment to Levy                  | 91,430.82    |
| Amounts approved by Referendum                  |              |
| Levy CAP Bank Applied                           | 313,335.00   |

**MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION**

14,604,099.12

**AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES**

14,604,098.43

**OVER OR (UNDER) 2% LEVY CAP**

(0.69)

(must be equal or under for Introduction)

EXPLANATORY STATEMENT - (Continued)

**BUDGET MESSAGE**

**"2010" LEVY CAP BANKS:**

|   |                    |
|---|--------------------|
| <b>2019</b>   |                    |
| Maximum Allowable Amount to be Raised by Taxation   |                    |
| Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2022)           | 576,269            |
| Amount Used in CY 2022  | 313,335            |
| Balance to Expire   | <u>262,934</u>     |
| <br>  |                    |
| <b>2020</b>   |                    |
| Maximum Allowable Amount to be Raised by Taxation   |                    |
| Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2022 - CY 2023) | 435,426            |
| Amount Used in CY 2022  |                    |
| Balance to Carry Forward (CY 2023)  | <u>435,426</u>     |
| <br>  |                    |
| <b>2021</b>   |                    |
| Maximum Allowable Amount to be Raised by Taxation   | 13,858,708         |
| Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2022 - CY 2024) | 13,681,121         |
| Amount Used in CY 2022  |                    |
| Balance to Carry Forward (CY 2023 - CY2024)   | <u>177,587</u>     |
| <br>  |                    |
| <b>2022</b>   |                    |
| Maximum Allowable Amount to be Raised by Taxation   | 14,604,099         |
| Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2023 - CY 2025) | 14,604,098         |
|   | 1                  |
| <br><b>Total Levy CAP Bank</b>  | <br><u>613,014</u> |

**RECAP OF GROUP INSURANCE APPROPRIATION:**

Following is a recap of the Municipality's Employee Group Insurance:

|   |                        |
|---|------------------------|
| Estimated Group Insurance Costs - 2022            | <u>\$ 3,523,000.00</u> |
| Estimated Amounts to be Contributed by Employees: |                        |
| Contribution from all Eligible Employees:         | <u>72,000.00</u>       |
|   | <u>3,451,000.00</u>    |
| Budgeted Group Insurance - Inside CAP             | <u>3,419,470.00</u>    |
| Budgeted Group Insurance - Utilities              |                        |
| Budgeted Group Insurance - Outside CAP            | <u>31,530.00</u>       |
| TOTAL   | <u>3,451,000.00</u>    |

Instead of receiving Health Benefits, 20 employees have elected an opt-out for 2022. This opt-out amount is budgeted separately.

|                         |                      |
|-------------------------|----------------------|
| Health Benefits Waiver: |                      |
| Salaries and Wages      | <u>\$ 120,000.00</u> |

EXPLANATORY STATEMENT - (Continued)

**BUDGET MESSAGE**

## CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES  | FCOA    | Anticipated  |              | Realized in  |
|---|---------|--------------|--------------|--------------|
|   |         | 2022         | 2021         | Cash in 2021 |
| <b>1. Surplus Anticipated</b>   | 08-101  | 1,700,000.00 | 1,120,000.00 | 1,120,000.00 |
| <b>2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services</b> | 08-102  |              |              |              |
| <b>Total Surplus Anticipated</b>  | 08-100  | 1,700,000.00 | 1,120,000.00 | 1,120,000.00 |
| <b>3. Miscellaneous Revenues - Section A: Local Revenues</b>                                      | xxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx  |
| Licenses:   | xxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx  |
| Alcoholic Beverages   | 08-103  | 5,700.00     | 6,500.00     | 5,792.00     |
| Other   | 08-104  | 30,500.00    | 30,500.00    | 31,797.00    |
| Fees and Permits  | 08-105  | 153,000.00   | 169,000.00   | 153,554.10   |
| Fines and Costs:  | xxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx  |
| Municipal Court   | 08-110  | 103,000.00   | 109,000.00   | 103,379.88   |
| Other   | 08-109  |              |              |              |
| Interest and Costs on Taxes   | 08-112  | 200,000.00   | 193,000.00   | 232,042.39   |
| Interest and Costs on Assessments   | 08-115  |              |              |              |
| Parking Meters  | 08-111  |              |              |              |
| Interest on Investments and Deposits  | 08-113  | 17,000.00    | 44,000.00    | 17,215.21    |
| Anticipated Utility Operating Surplus   | 08-114  |              |              |              |
| Registrar of Vital Statistics Fees  | 08-134  | 42,500.00    | 42,500.00    | 44,167.50    |
| Trailer Tax   | 08-229  | 140,000.00   | 138,500.00   | 143,030.00   |
| Hotel/Motel Tax   | 08-107  | 60,000.00    | 36,000.00    | 61,638.95    |
| Ambulance Fees  | 08-230  | 605,000.00   | 634,000.00   | 605,875.64   |
|   |         |              |              |              |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA   | Anticipated |            | Realized in  |
|--|--------|-------------|------------|--------------|
|  |        | 2022        | 2021       | Cash in 2021 |
| <b>3. Miscellaneous Revenues - Section A: Local Revenues (continued)</b> |        |             |            |              |
|  |        |             |            |              |
| Host Communtiy Benefits  | 08-229 |             | 14,441.00  | -            |
| Cable TW and Franchise Fee   | 08-230 | 318,000.00  | 325,000.00 | 318,682.50   |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA          | Anticipated  |              | Realized in  |
|--|---------------|--------------|--------------|--------------|
|  |               | 2022         | 2021         | Cash in 2021 |
| <b>3. Miscellaneous Revenues - Section A: Local Revenues (continued)</b> |               |              |              |              |
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|  |               |              |              |              |
| <b>Total Section A: Local Revenue</b>                                    | <b>08-001</b> | 1,674,700.00 | 1,742,441.00 | 1,717,175.17 |



**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA          | Anticipated         |                     | Realized in         |
|---|---------------|---------------------|---------------------|---------------------|
|   |               | 2022                | 2021                | Cash in 2021        |
| <b>3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations</b> |               |                     |                     |                     |
|   |               |                     |                     |                     |
|   |               |                     |                     |                     |
| Transitional Aid  | 09-212        |                     |                     |                     |
| Consolidated Municipal Property Tax Relief Aid  | 09-200        |                     |                     |                     |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                       | 09-202        | 3,519,743.00        | 3,519,743.00        | 3,519,743.00        |
| Garden State Trust  | 09-206        | 47,481.00           | 47,481.00           | 73,118.00           |
|   |               |                     |                     |                     |
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|   |               |                     |                     |                     |
| <b>Total Section B: State Aid Without Offsetting Appropriations</b>                       | <b>09-001</b> | <b>3,567,224.00</b> | <b>3,567,224.00</b> | <b>3,592,861.00</b> |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA          | Anticipated       |                  | Realized in       |
|--|---------------|-------------------|------------------|-------------------|
|  |               | 2022              | 2021             | Cash in 2021      |
| <b>3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees</b>                                       |               |                   |                  |                   |
| <b>Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)</b>   | XXXXXXX       | XXXXXXXXXXXX      | XXXXXXXXXXXX     | XXXXXXXXXXXX      |
| Uniform Construction Code Fees   | 08-160        | 200,000.00        | 61,000.00        | 410,560.50        |
|  |               |                   |                  |                   |
|  |               |                   |                  |                   |
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|  |               |                   |                  |                   |
| <b>Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services:</b>      | XXXXXXX       | XXXXXXXXXXXX      | XXXXXXXXXXXX     | XXXXXXXXXXXX      |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | XXXXXXX       | XXXXXXXXXXXX      | XXXXXXXXXXXX     | XXXXXXXXXXXX      |
| Uniform Construction Code Fees   | 08-160        |                   |                  |                   |
|  |               |                   |                  |                   |
|  |               |                   |                  |                   |
|  |               |                   |                  |                   |
|  |               |                   |                  |                   |
|  |               |                   |                  |                   |
|  |               |                   |                  |                   |
| <b>Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations</b>                                  | <b>08-002</b> | <b>200,000.00</b> | <b>61,000.00</b> | <b>410,560.50</b> |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES  | FCOA    | Anticipated |             | Realized in  |
|---|---------|-------------|-------------|--------------|
|   |         | 2022        | 2021        | Cash in 2021 |
| <b>3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated</b>      |         |             |             |              |
| <b>    With Prior Written Consent of the Director of Local Government Services</b>              |         |             |             |              |
| <b>    Shared Service Agreements Offset With Appropriations:</b>                                |         |             |             |              |
|   | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|   |         |             |             |              |
| Police Officers (SRO) - Cape May County Technical School and Middle Township Board of Education | 11-106  | 195,441.40  | 192,977.00  | 185,367.10   |
| JIF Insurance - Middle Township Fire District #1  | 11-120  | 29,484.00   | 14,416.50   | 14,416.50    |
| JIF Insurance - Middle Township Fire District #2  | 11-120  | 18,896.00   | 18,834.90   | 18,834.90    |
| JIF Insurance - Middle Township Fire District #3  | 11-120  | 17,989.00   | 19,643.40   | 19,643.40    |
|   |         |             |             |              |
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### CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in<br>Cash in 2021 |
|--|---------|-------------|-------------|-----------------------------|
|  |         | 2022        | 2021        |                             |
| <b>3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated</b> |         |             |             |                             |
| <b>With Prior Written Consent of the Director of Local Government Services</b>             |         |             |             |                             |
| <b>Shared Service Agreements Offset With Appropriations:</b>                               | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
|  |         |             |             |                             |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2022        | 2021        | Cash in 2021 |
| <b>3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| <b>With Prior Written Consent of the Director of Local Government Services</b>             |         |             |             |              |
| <b>Shared Service Agreements Offset With Appropriations:</b>                               | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
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| <b>Total Section D: Shared Service Agreements Offset With Appropriations</b>               | 11-001  | 261,810.40  | 245,871.80  | 238,261.90   |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2022        | 2021        | Cash in 2021 |
| <b>3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| <b>With Prior Written Consent of the Director of Local Government Services -</b>           |         |             |             |              |
| <b>Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):</b>              | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |             |             |              |
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| <b>Total Section E: Special Item of General Revenue Anticipated with Prior Written</b>     | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| <b>Consent of Director of Local Government Services - Additional Revenues</b>              | 08-003  | -           | -           | -            |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2022        | 2021        | Cash in 2021 |
| <b>3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| <b>With Prior Written Consent of Director of Local Government Services - Public and</b>    |         |             |             |              |
| <b>Private Revenues Offset with Appropriations:</b>  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |             |             | -            |
| Recycling Tonnage Grant  | 10-569  |             | 51,694.37   | 51,694.37    |
| Body Armor Grant   | 10-505  |             | 3,814.67    | 3,814.67     |
| Safe & Secure  | 10-503  |             | 32,400.00   | 32,400.00    |
| Clean Communities Program  | 10-602  |             | 54,933.79   | 54,933.79    |
| Alcohol Eductation   | 10-501  |             | 10,905.55   | 10,905.55    |
| Cape May County - Code Blue Grant  | 10-879  |             | 10,148.00   | 10,148.00    |
| Drunk Driving Enforcement Fund   | 10-510  |             | 7,836.31    | 7,836.31     |
| Bullet Proof Vest Partnership  | 10-693  | 390.00      | 5,070.00    | 5,070.00     |
| Drive Sober or Get Pulled Over   | 10-508  |             | 7,500.00    | 7,500.00     |
| South Jersey Gas - First Responder Grant   | 10-555  |             | 4,350.00    | 4,350.00     |
| NJ DOT - Walsh Avenue & 3rd Street   | 10-559  |             | 170,000.00  | 170,000.00   |
| Body Worm Camera Grant   | 10-707  |             | 130,432.00  | 130,432.00   |
| CDBG - Accessibility at Norbury Landing  | 10-856  |             | 400,000.00  | 400,000.00   |
| CMC Open Space - Bike Path   | 10-871  |             | 615,314.00  | 615,314.00   |
| CMC Open Space - Avalon Manor Fishing  | 10-871  |             | 24,600.00   | 24,600.00    |
| CMC Open Space - Ockie Wisting   | 10-871  |             | 225,175.00  | 225,175.00   |
| CDBG - Rehabilitate Housing  | 10-856  | 163,000.00  |             | -            |
|  |         |             |             | -            |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated |              | Realized in  |
|--|---------|-------------|--------------|--------------|
|  |         | 2022        | 2021         | Cash in 2021 |
| <b>3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated</b> |         |             |              |              |
| <b>With Prior Written Consent of Director of Local Government Services - Public and</b>    |         |             |              |              |
| <b>Private Revenues Offset with Appropriations (Continued):</b>                            | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  |
|  |         |             |              | -            |
| CDBG - Remove Architectural Barriers   | 10-856  | 144,000.00  |              | -            |
| NJ DOT - Hand Avenue Extension   | 10-559  | 150,000.00  |              | -            |
|  |         |             |              | -            |
|  |         |             |              | -            |
|  |         |             |              | -            |
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|  |         |             |              | -            |
|  |         |             |              | -            |
|  |         |             |              | -            |
| <b>Total Section F: Special Item of General Revenue Anticipated with Prior Written</b>     | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  |
| <b>Consent of Director of Local Government Services - Public and Private Revenues</b>      | 10-001  | 457,390.00  | 1,754,173.69 | 1,754,173.69 |



## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2022        | 2021        | Cash in 2021 |
| <b>3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| <b>With Prior Written Consent of Director of Local Government Services - Other Special</b> |         |             |             |              |
| <b>Items:</b>  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Utility Operating Surplus of Prior Year  | 08-116  |             |             |              |
| Sewer Utility Operating Fund - Management Fee  | 08-122  | 340,000.00  | 316,000.00  | 316,000.00   |
| PILOT - Conifer  | 08-130  | 104,000.00  | 100,000.00  | 104,013.64   |
| Borough of Woodbine - Municipal Court - Interlocal Agreement - (No Offset)                 | 08-240  | 75,771.00   | 75,771.00   | 75,771.00    |
| Reserve to pay Debt Service  | 08-248  | 15,662.40   |             |              |
| Grant Interfund Receivable   | 08-241  | -           | 625,000.00  | 261,220.02   |
| Cape Regional Medical Center Community Service Payments                                    | 08-244  | 264,990.00  | 264,990.00  | 264,990.00   |
| American Rescue Plan Act of 2021 - Loss of Revenue   | 08-245  | 981,350.49  | 921,000.00  | 921,000.00   |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES  | FCOA    | Anticipated  |              | Realized in  |
|---|---------|--------------|--------------|--------------|
|   |         | 2022         | 2021         | Cash in 2021 |
| <b>3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated</b><br><b>With Prior Written Consent of Director of Local Government Services - Other Special</b><br><b>Items:</b> | xxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx  |
|   |         |              |              |              |
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|   |         |              |              |              |
| <b>Total Section G: Special Items of General Revenue Anticipated with Prior Written</b>   | xxxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx  | xxxxxxxxxxx  |
| <b>Consent of Director of Local Government Services - Other Special Items</b>   | 08-004  | 1,781,773.89 | 2,302,761.00 | 1,942,994.66 |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES  | FCOA          | Anticipated   |               | Realized in   |
|---|---------------|---------------|---------------|---------------|
|   |               | 2022          | 2021          | Cash in 2021  |
| <b>Summary of Revenues</b>  |               |               |               |               |
|   | XXXXXX        | XXXXXXXXXXXX  | XXXXXXXXXXXX  | XXXXXXXXXXXX  |
| <b>1. Surplus Anticipated (Sheet 4, #1)</b>   | <b>08-101</b> | 1,700,000.00  | 1,120,000.00  | 1,120,000.00  |
| <b>2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)</b>   | <b>08-102</b> | -             | -             | -             |
| <b>3. Miscellaneous Revenues:</b>   | XXXXXX        | XXXXXXXXXXXX  | XXXXXXXXXXXX  | XXXXXXXXXXXX  |
| Total Section A: Local Revenues   | <b>08-001</b> | 1,674,700.00  | 1,742,441.00  | 1,717,175.17  |
| Total Section B: State Aid Without Offsetting Appropriations  | <b>09-001</b> | 3,567,224.00  | 3,567,224.00  | 3,592,861.00  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | <b>08-002</b> | 200,000.00    | 61,000.00     | 410,560.50    |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements   | <b>11-001</b> | 261,810.40    | 245,871.80    | 238,261.90    |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues         | <b>08-003</b> | -             | -             | -             |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | <b>10-001</b> | 457,390.00    | 1,754,173.69  | 1,754,173.69  |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items         | <b>08-004</b> | 1,781,773.89  | 2,302,761.00  | 1,942,994.66  |
| <b>Total Miscellaneous Revenues</b>   | <b>13-099</b> | 7,942,898.29  | 9,673,471.49  | 9,656,026.92  |
| <b>4. Receipts from Delinquent Taxes</b>  | <b>15-499</b> | 165,000.00    | 150,000.00    | 175,470.46    |
| <b>5. Subtotal General Revenues (Items 1, 2, 3 and 4)</b>   | <b>13-199</b> | 9,807,898.29  | 10,943,471.49 | 10,951,497.38 |
| <b>6. Amount to be Raised by Taxes for Support of Municipal Budget:</b>   | XXXXXX        | XXXXXXXXXXXX  | XXXXXXXXXXXX  | XXXXXXXXXXXX  |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | <b>07-190</b> | 14,604,098.43 | 13,681,120.88 | XXXXXXXXXXXX  |
| b) Addition to Local District School Tax  | <b>07-191</b> | -             |               | XXXXXXXXXXXX  |
| c) Minimum Library Tax  | <b>07-192</b> | -             |               | XXXXXXXXXXXX  |
| <b>Total Amount to be Raised by Taxes for Support of Municipal Budget</b>   | <b>07-199</b> | 14,604,098.43 | 13,681,120.88 | 14,111,774.93 |
| <b>7. Total General Revenues</b>  | <b>13-299</b> | 24,411,996.72 | 24,624,592.37 | 25,063,272.31 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS         | FCOA   |   | Appropriated |            |   |   | Expended 2021      |           |
|-----------------------------------|--------|---|--------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS"    |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT FUNCTIONS:     |        |   |              |            |   | -   |                    | -         |
| General Administration            |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages                | 20-100 | 1 | 179,000.00   | 165,250.00 |   | 165,250.00  | 162,632.71         | 2,617.29  |
| Other Expenses                    | 20-100 | 2 | 48,000.00    | 47,625.00  |   | 47,625.00   | 47,585.95          | 39.05     |
|                                   |        |   |              |            |   | -   |                    | -         |
| Human Resources (Personnel)       |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages                | 20-105 | 1 | 123,500.00   | 117,200.00 |   | 117,200.00  | 104,521.79         | 12,678.21 |
| Other Expenses                    | 20-105 | 2 | 31,000.00    | 31,000.00  |   | 31,000.00   | 27,759.78          | 3,240.22  |
|                                   |        |   |              |            |   | -   |                    | -         |
| Mayor and Committee               |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages                | 20-110 | 1 | 52,320.00    | 52,500.00  |   | 52,500.00   | 52,320.06          | 179.94    |
| Other Expenses                    | 20-110 | 2 |              |            |   | -   |                    | -         |
|                                   |        |   |              |            |   | -   |                    | -         |
| Township Clerk                    |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages                | 20-120 | 1 | 185,000.00   | 167,000.00 |   | 167,000.00  | 166,146.08         | 853.92    |
| Other Expenses                    | 20-120 | 2 | 38,000.00    | 36,720.00  |   | 36,720.00   | 33,135.66          | 3,584.34  |
| Codification of Ordinances        | 20-120 | 2 | 8,600.00     | 8,600.00   |   | 8,600.00  | 6,218.00           | 2,382.00  |
| Public Affairs/Information/Events |        |   |              |            |   | -   |                    | -         |
| Other Expenses                    | 20-100 | 2 | 10,000.00    | 10,000.00  |   | 10,000.00   | 10,000.00          | -         |
|                                   |        |   |              |            |   | -   |                    | -         |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |            |   |   | Expended 2021      |          |
|--|--------|---|--------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| GENERAL GOVERNMENT FUNCTIONS: (cont.)        |        |   |              |            |   | -   |                    | -        |
| Financial Administration                     |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages                           | 20-130 | 1 | 159,000.00   | 167,000.00 |   | 170,500.00  | 168,925.92         | 1,574.08 |
| Other Expenses                               | 20-130 | 2 | 53,000.00    | 53,000.00  |   | 40,400.00   | 39,165.06          | 1,234.94 |
|  |        |   |              |            |   | -   |                    | -        |
| Grants and Administration                    |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages                           | 20-130 | 1 | 55,000.00    | 53,062.00  |   | 53,062.00   | 53,060.28          | 1.72     |
| Other Expenses                               | 20-130 | 2 | 26,500.00    | 26,500.00  |   | 14,500.00   | 8,805.99           | 5,694.01 |
|  |        |   |              |            |   | -   |                    | -        |
| Audit Services                               |        |   |              |            |   | -   |                    | -        |
| Other Expenses                               | 20-135 | 2 | 32,500.00    | 32,500.00  |   | 32,500.00   | 32,500.00          | -        |
|  |        |   |              |            |   | -   |                    | -        |
| Information Technology                       |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages                           | 20-140 | 1 | 78,750.00    | 75,100.00  |   | 75,100.00   | 75,099.22          | 0.78     |
| Other Expenses                               | 20-140 | 2 | 13,400.00    | 13,400.00  |   | 13,400.00   | 10,563.45          | 2,836.55 |
|  |        |   |              |            |   | -   |                    | -        |
| Collection of Taxes                          |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages                           | 20-145 | 1 | 205,250.00   | 192,237.00 |   | 192,237.00  | 187,991.36         | 4,245.64 |
| Other Expenses                               | 20-145 | 2 | 33,900.00    | 33,900.00  |   | 33,900.00   | 31,251.01          | 2,648.99 |
|  |        |   |              |            |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                              | FCOA   |   | Appropriated |            |   |   | Expended 2021      |           |
|--|--------|---|--------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)           |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT FUNCTIONS: (cont.)                  |        |   |              |            |   | -   |                    | -         |
| Assessment of Taxes                                    |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages                                     | 20-150 | 1 | 162,501.00   | 157,780.00 |   | 157,780.00  | 155,110.21         | 2,669.79  |
| Other Expenses   | 20-150 | 2 | 44,000.00    | 44,000.00  |   | 44,000.00   | 37,361.60          | 6,638.40  |
|  |        |   |              |            |   | -   |                    | -         |
| Liquidation of Tax Title Liens and Foreclosed Property |        |   |              |            |   | -   |                    | -         |
| Other Expenses   | 20-155 | 2 | 30,000.00    | 30,000.00  |   | 32,500.00   | 29,898.13          | 2,601.87  |
|  |        |   |              |            |   | -   |                    | -         |
| Legal Services and Costs                               |        |   |              |            |   | -   |                    | -         |
| Other Expenses   | 20-155 | 2 | 310,000.00   | 310,000.00 |   | 310,000.00  | 303,287.61         | 6,712.39  |
|  |        |   |              |            |   | -   |                    | -         |
| Engineering Services                                   |        |   |              |            |   | -   |                    | -         |
| Other Expenses   | 20-165 | 2 | 160,000.00   | 100,000.00 |   | 100,000.00  | 89,154.13          | 10,845.87 |
|  |        |   |              |            |   | -   |                    | -         |
| Municipal Court  |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages                                     | 43-490 | 1 | 257,276.80   | 232,700.00 |   | 232,700.00  | 229,085.23         | 3,614.77  |
| Other Expenses   | 43-490 | 2 | 30,730.00    | 30,730.00  |   | 25,730.00   | 20,052.62          | 5,677.38  |
| Public Defender  |        |   |              |            |   | -   |                    | -         |
| Other Expenses   | 43-495 | 2 | 18,000.00    | 18,000.00  |   | 18,000.00   | 18,000.00          | -         |
|  |        |   |              |            |   | -   |                    | -         |

Sheet 14

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |            |   |   | Expended 2021      |           |
|--|--------|---|--------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| LAND USE AND ADMINISTRATION:                 |        |   |              |            |   | -   |                    | -         |
| Planning Board                               |        |   |              |            |   | -   |                    | -         |
| Other Expenses                               |        |   |              |            |   | -   |                    | -         |
| Smart Growth Expenses                        | 21-180 | 2 | 5,000.00     | 5,000.00   |   | 5,000.00  | -                  | 5,000.00  |
|  |        |   |              |            |   | -   |                    | -         |
| Zoning Board                                 |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages                           | 21-185 | 1 | 122,200.00   | 109,000.00 |   | 109,000.00  | 108,956.87         | 43.13     |
| Other Expenses                               | 21-185 | 2 | 46,000.00    | 45,960.00  |   | 45,960.00   | 36,012.69          | 9,947.31  |
|  |        |   |              |            |   | -   |                    | -         |
| CODE ENFORCEMENT AND ADMINISTRATION          |        |   |              |            |   | -   |                    | -         |
| Code Enforcement Officer                     | 22-200 |   |              |            |   | -   |                    | -         |
| Salaries and Wages                           | 22-200 | 1 | 74,000.00    | 56,100.00  |   | 56,100.00   | 56,033.78          | 66.22     |
| Other Expenses                               | 22-200 | 2 | 5,000.00     | 5,000.00   |   | 5,000.00  | 5,000.00           | -         |
|  |        |   |              |            |   | -   |                    | -         |
| Demolition of Substandard Buildings          |        |   |              |            |   | -   |                    | -         |
| Other Expenses                               | 26-310 | 2 | 10,000.00    | 10,000.00  |   | 10,000.00   | -                  | 10,000.00 |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |              |   |   | Expended 2021      |          |
|--|--------|---|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| INSURANCE:                                   |        |   |              |              |   | -   |                    | -        |
| General Liability                            | 23-210 | 2 | 470,000.00   | 167,500.00   |   | 190,500.00  | 190,500.00         | -        |
| Workers Compensation Insurance               | 23-215 | 2 | 530,000.00   | 530,000.00   |   | 530,000.00  | 530,000.00         | -        |
| Employee Group Health                        | 23-220 | 2 | 3,419,470.00 | 3,100,000.00 |   | 3,153,000.00                                      | 3,151,212.90       | 1,787.10 |
|  |        |   |              |              |   | -   |                    | -        |
| Health Benefit Waivers                       |        |   |              |              |   | -   |                    | -        |
| Salaries and Wages                           | 23-222 | 1 | 120,000.00   | 120,000.00   |   | 92,000.00   | 86,204.07          | 5,795.93 |
|  |        |   |              |              |   | -   |                    | -        |
|  |        |   |              |              |   | -   |                    | -        |
|  |        |   |              |              |   | -   |                    | -        |
|  |        |   |              |              |   | -   |                    | -        |
|  |        |   |              |              |   | -   |                    | -        |
|  |        |   |              |              |   | -   |                    | -        |
|  |        |   |              |              |   | -   |                    | -        |
|  |        |   |              |              |   | -   |                    | -        |
|  |        |   |              |              |   | -   |                    | -        |
|  |        |   |              |              |   | -   |                    | -        |
|  |        |   |              |              |   | -   |                    | -        |
|  |        |   |              |              |   | -   |                    | -        |
|  |        |   |              |              |   | -   |                    | -        |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |              |   |   | Expended 2021      |            |
|--|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| PUBLIC SAFETY:                               |        |   |              |              |   | -   |                    | -          |
| Police                                       |        |   |              |              |   | -   |                    | -          |
| Salaries and Wages                           | 25-240 | 1 | 5,400,000.00 | 5,197,100.00 |   | 5,197,100.00                                      | 5,070,009.88       | 127,090.12 |
| Other Expenses                               | 25-240 | 2 | 353,455.00   | 368,637.00   |   | 368,637.00  | 362,247.76         | 6,389.24   |
|  |        |   |              |              |   | -   |                    | -          |
| Police Radio and Communications'             |        |   |              |              |   | -   |                    | -          |
| Salaries and Wages                           | 25-250 | 1 | 147,000.00   | 454,700.00   |   | 454,700.00  | 437,416.98         | 17,283.02  |
| Other Expenses                               | 25-250 | 2 | 7,000.00     | 7,000.00     |   | 7,000.00  | 5,492.40           | 1,507.60   |
|  |        |   |              |              |   | -   |                    | -          |
| Contributions to First Aid Squads            | 25-260 | 2 | 80,000.00    | 80,000.00    |   | 80,000.00   | 80,000.00          | -          |
|  |        |   |              |              |   | -   |                    | -          |
| Rescue Squad - EMS                           |        |   |              |              |   | -   |                    | -          |
| Salaries and Wages                           | 25-261 | 1 | 252,595.00   | 523,000.00   |   | 441,850.00  | 406,726.02         | 35,123.98  |
| Other Expenses                               | 25-261 | 2 | 100,000.00   | 30,000.00    |   | 36,000.00   | 29,126.19          | 6,873.81   |
|  |        |   |              |              |   | -   |                    | -          |
| Emergency Management Services - OEM          |        |   |              |              |   | -   |                    | -          |
| Other Expenses                               | 25-252 | 2 | 1,500.00     | 1,000.00     |   | 1,000.00  | -                  | 1,000.00   |
| Municipal Prosecutor                         |        |   |              |              |   | -   |                    | -          |
| Other Expenses                               | 25-275 | 2 | 36,000.00    | 36,000.00    |   | 36,000.00   | 36,000.00          | -          |
|  |        |   |              |              |   | -   |                    | -          |

Sheet 15b

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |              |   |   | Expended 2021      |          |
|--|--------|---|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| PUBLIC WORKS FUNCTIONS:                      |        |   |              |              |   | -   |                    | -        |
| Road Repairs and Maintenance                 |        |   |              |              |   | -   |                    | -        |
| Salaries and Wages                           | 26-290 | 1 | 1,180,000.00 | 1,016,000.00 |   | 1,016,000.00                                      | 1,019,285.32       | *        |
| Other Expenses                               | 26-290 | 2 | 142,150.00   | 142,150.00   |   | 142,150.00  | 137,852.15         | 4,297.85 |
| Motor Pool                                   | 26-315 | 2 | 264,500.00   | 264,500.00   |   | 264,500.00  | 262,179.32         | 2,320.68 |
|  |        |   |              |              |   | -   |                    | -        |
| Storm Recovery                               |        |   |              |              |   | -   |                    | -        |
| Other Expenses                               | 26-290 | 2 | 22,000.00    | 20,000.00    |   | 20,000.00   | 20,000.00          | -        |
|  |        |   |              |              |   | -   |                    | -        |
| Shade Tree Commission                        |        |   |              |              |   | -   |                    | -        |
| Other Expenses                               | 26-300 | 2 | 750.00       | 750.00       |   | 750.00  |                    | 750.00   |
|  |        |   |              |              |   | -   |                    | -        |
| Other Public Works-Gypsy Moth                |        |   |              |              |   | -   |                    | -        |
| Other Expenses                               | 26-300 | 2 |              |              |   | -   |                    | -        |
|  |        |   |              |              |   | -   |                    | -        |
| Garbage and Trash Removal                    |        |   |              |              |   | -   |                    | -        |
| Contractual                                  | 26-305 | 2 | 500,000.00   | 492,000.00   |   | 492,000.00  | 491,431.48         | 568.52   |
| Recycling                                    |        |   |              |              |   | -   |                    | -        |
| Contractual                                  | 26-305 | 2 | 500,000.00   | 492,000.00   |   | 492,000.00  | 491,416.48         | 583.52   |
|  |        |   |              |              |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |            |   |   | Expended 2021      |          |
|--|--------|---|--------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| PUBLIC WORKS: (cont.)                        |        |   |              |            |   | -   |                    | -        |
| Public Buildings and Grounds                 |        |   |              |            |   | -   |                    | -        |
| Other Expenses                               | 26-310 | 2 | 425,000.00   | 423,300.00 |   | 423,300.00  | 423,194.17         | 105.83   |
|  |        |   |              |            |   | -   |                    | -        |
| PARKS AND RECREATION FUNCTIONS:              |        |   |              |            |   | -   |                    | -        |
| Recreation                                   |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages                           | 28-370 | 1 | 348,000.00   | 249,000.00 |   | 271,000.00  | 275,025.86         | *        |
| Other Expenses                               | 28-370 | 2 | 55,000.00    | 55,000.00  |   | 58,500.00   | 53,571.56          | 4,928.44 |
|  |        |   |              |            |   | -   |                    | -        |
| Senior Center                                |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages                           | 28-370 | 1 | 53,000.00    | 56,500.00  |   | 51,500.00   | 51,196.53          | 303.47   |
| Other Expenses                               | 28-370 | 2 | 20,000.00    | 20,000.00  |   | 15,000.00   | 12,220.87          | 2,779.13 |
|  |        |   |              |            |   | -   |                    | -        |
| Beach Restoration                            |        |   |              |            |   | -   |                    | -        |
| Other Expenses                               | 28-380 | 2 | 100.00       | 100.00     |   | 100.00  | -                  | 100.00   |
|  |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |            |   |   | Expended 2021      |          |
|--|--------|---|--------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| HEALTH & WELFARE:                            |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
| Board of Health                              |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages                           | 27-330 | 1 |              | 850.00     |   | 850.00  | 850.00             | -        |
| Other Expenses                               | 27-330 | 2 | 850.00       | 850.00     |   | 850.00  | -                  | 850.00   |
|  |        |   |              |            |   | -   |                    | -        |
| Animal Control                               |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages                           | 27-340 | 1 | 68,001.00    | 74,500.00  |   | 74,500.00   | 66,093.87          | 8,406.13 |
| Other Expenses                               | 27-340 | 2 | 8,000.00     | 8,000.00   |   | 8,000.00  | 3,805.44           | 4,194.56 |
|  |        |   |              |            |   | -   |                    | -        |
| Animal Control - Animal Shelter              |        |   |              |            |   | -   |                    | -        |
| Contractual                                  | 27-340 | 2 | 174,685.00   | 199,384.00 |   | 232,615.00  | 232,614.58         | 0.42     |
|  |        |   |              |            |   | -   |                    | -        |
| Gypsy Moth                                   |        |   |              |            |   | -   |                    | -        |
| Other Expenses                               | 27-365 | 2 | 25,000.00    |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                         | FCOA   |   | Appropriated |            |   |   | Expended 2021      |            |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)      |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| State Uniform Construction Code                   |        |   |              |            |   |   |                    |            |
| Construction Official                             |        |   |              |            |   |   |                    |            |
| Salaries and Wages                                | 22-195 | 1 | 70,000.00    | 130,000.00 |   | 130,000.00  | 129,975.20         | 24.80      |
| Other Expenses                                    | 22-195 | 2 | 12,000.00    | 12,000.00  |   | 12,000.00   | 11,961.33          | 38.67      |
| Contractual                                       | 22-196 | 2 | 54,000.00    |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   | -                  | -          |
| Fire Protection                                   |        |   |              |            |   | -   |                    | -          |
| Other Expenses                                    | 22-197 | 2 | 5,000.00     | 5,000.00   |   | 5,000.00  |                    | 5,000.00   |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                         | FCOA   |  | Appropriated |            |   |   | Expended 2021      |            |
|---|--------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)      |        |  | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |            |   |   | Expended 2021      |            |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>UNCLASSIFIED:</b>                         | xxxxxx |   | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
|  |        |   |              |            |   | -   |                    | -          |
| Terminal Leave                               | 30-415 | 1 | 200,000.00   | 200,000.00 |   | 200,000.00  | 200,000.00         | -          |
|  |        |   |              |            |   | -   |                    | -          |
| <b>UTILITY EXPENSES AND BULK PURCHASES:</b>  |        |   |              |            |   | -   |                    | -          |
| Water  | 31-445 | 2 | 20,000.00    | 20,000.00  |   | 20,000.00   | 18,103.08          | 1,896.92   |
| Electricity                                  | 31-435 | 2 | 360,000.00   | 360,000.00 |   | 360,000.00  | 353,245.87         | 6,754.13   |
| Internet                                     | 31-440 | 2 | 18,000.00    | 18,000.00  |   | 18,750.00   | 18,659.75          | 90.25      |
| Telephone                                    | 31-440 | 2 | 100,000.00   | 100,000.00 |   | 100,000.00  | 92,669.67          | 7,330.33   |
| Natural Gas                                  | 31-435 | 2 | 45,000.00    | 45,000.00  |   | 46,269.00   | 50,217.40          | *          |
| Gasoline                                     | 31-447 | 2 | 200,000.00   | 200,000.00 |   | 200,000.00  | 198,634.29         | 1,365.71   |
| Street Lighting                              | 31-430 | 2 | 8,600.00     | 8,600.00   |   | 8,600.00  | 8,517.66           | 82.34      |
| Sanitary Landfill - Contractual              | 32-465 | 2 | 550,000.00   | 550,000.00 |   | 550,000.00  | 536,661.30         | 13,338.70  |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                    | FCOA          |          | Appropriated  |               |   |   | Expended 2021      |            |
|--|---------------|----------|---------------|---------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)                 |               |          | for 2022      | for 2021      | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>UNCLASSIFIED:</b>   | XXXXXX        |          | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |               |          |               |               |   | -   |                    | -          |
|  |               |          |               |               |   | -   |                    | -          |
|  |               |          |               |               |   | -   |                    | -          |
|  |               |          |               |               |   | -   |                    | -          |
|  |               |          |               |               |   | -   |                    | -          |
|  |               |          |               |               |   | -   |                    | -          |
|  |               |          |               |               |   | -   |                    | -          |
|  |               |          |               |               |   | -   |                    | -          |
|  |               |          |               |               |   | -   |                    | -          |
|  |               |          |               |               |   | -   |                    | -          |
|  |               |          |               |               |   | -   |                    | -          |
|  |               |          |               |               |   | -   |                    | -          |
| <b>Total Operations (Item 8(A)) within "CAPS"</b>            | <b>34-199</b> |          | 18,954,083.80 | 18,215,285.00 | -   | 18,215,285.00                                     | 17,849,954.57      | 376,590.01 |
| <b>B. Contingent</b>   | <b>35-470</b> | <b>2</b> |               |               | XXXXXXXXXX                                | -   |                    | -          |
| <b>Total Operations Including Contingent - within "CAPS"</b> | <b>34-201</b> |          | 18,954,083.80 | 18,215,285.00 | -   | 18,215,285.00                                     | 17,849,954.57      | 376,590.01 |
| <b>Detail:</b>   |               |          | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>Salaries &amp; Wages</b>                                  | <b>34-201</b> | <b>1</b> | 9,492,393.80  | 9,566,579.00  | -   | 9,477,929.00                                      | 9,262,667.24       | 222,572.94 |
| <b>Other Expenses (Including Contingent)</b>                 | <b>34-201</b> | <b>2</b> | 9,461,690.00  | 8,648,706.00  | -   | 8,737,356.00                                      | 8,587,287.33       | 154,017.07 |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |   | Appropriated |            |   |   | Expended 2021      |            |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
|  |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (1) DEFERRED CHARGES   | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 46-870 |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Overexpenditure of Appropriations  | 46-862 | 2 | 7,311.18     |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Prior Years Bills:   |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Victoria Steffen esq.  | 46-863 | 2 | 49,615.00    |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |  | Appropriated |            |   |   | Expended 2021      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
|  |        |  | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (1) DEFERRED CHARGES   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA          |  | Appropriated         |                      |   |   | Expended 2021        |                   |
|--|---------------|--|----------------------|----------------------|---|---|----------------------|-------------------|
|  |               |  | for 2022             | for 2021             | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged   | Reserved          |
| <b>(E) Deferred Charges and Statutory Expenditures -<br/>Municipal within "CAPS" - (continued)</b> | XXXXXX        |  | XXXXXXXXXX           | XXXXXXXXXX           | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX           | XXXXXXXXXX        |
| <b>(2) STATUTORY EXPENDITURES:</b>   | XXXXXX        |  | XXXXXXXXXX           | XXXXXXXXXX           | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX           | XXXXXXXXXX        |
| Contribution to:   |               |  |                      |                      |   |   |                      |                   |
| Public Employees' Retirement System  | 36-471        |  | 481,236.00           | 479,084.00           |   | 479,084.00  | 479,084.00           | -                 |
| Social Security System (O.A.S.I.)  | 36-472        |  | 780,000.00           | 731,500.00           |   | 731,500.00  | 693,894.97           | 37,605.03         |
| Consolidated Police & Fireman's Pension Fund   | 36-474        |  |                      |                      |   | -   |                      | -                 |
| Police and Firemen's Retirement System of NJ   | 36-475        |  | 1,507,972.00         | 1,468,112.00         |   | 1,468,112.00                                      | 1,468,112.00         | -                 |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et seq.)                                  | 23-225        |  | 15,000.00            | 15,000.00            |   | 15,000.00   | 15,000.00            | -                 |
|  |               |  |                      |                      |   | -   |                      | -                 |
|  |               |  |                      |                      |   | -   |                      | -                 |
|  |               |  |                      |                      |   | -   |                      | -                 |
| Defined Contribution Retirement Program (DCRP)   | 36-477        |  | 22,500.00            | 22,500.00            |   | 22,500.00   | 16,300.90            | 6,199.10          |
|  |               |  |                      |                      |   | -   |                      | -                 |
| <b>Total Deferred Charges and Statutory Expenditures -<br/>Municipal within "CAPS"</b>             | <b>34-209</b> |  | <b>2,863,634.18</b>  | <b>2,716,196.00</b>  | <b>-</b>                                  | <b>2,716,196.00</b>                               | <b>2,672,391.87</b>  | <b>43,804.13</b>  |
| <b>(F) Judgments</b>   | 37-480        |  |                      |                      |   | -   |                      | XXXXXXXXXX        |
| <b>(G) Cash Deficit of Preceding Year</b>  | 46-855        |  |                      |                      |   | -   |                      | -                 |
| <b>(H-1) Total General Appropriations for Municipal<br/>Purposes within "CAPS"</b>                 | <b>34-299</b> |  | <b>21,817,717.98</b> | <b>20,931,481.00</b> | <b>-</b>                                  | <b>20,931,481.00</b>                              | <b>20,522,346.44</b> | <b>420,394.14</b> |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS             | FCOA   |   | Appropriated |           |   |   | Expended 2021      |          |
|---------------------------------------|--------|---|--------------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" |        |   | for 2022     | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|                                       |        |   |              |           |   | -   |                    | -        |
| SFSP Appropriation                    | 25-251 | 2 | 6,437.00     | 6,437.00  |   | 6,437.00  | 6,437.00           | -        |
|                                       |        |   |              |           |   | -   |                    | -        |
| Share Pilot:                          |        |   |              |           |   | -   |                    | -        |
| County                                | 31-456 | 2 | 5,200.00     | 5,200.00  |   | 5,200.00  | -                  | 5,200.00 |
| School                                | 31-456 | 2 | 58,000.00    | 58,000.00 |   | 58,000.00   | 58,000.00          | -        |
| Fire District #1                      | 31-456 | 2 | 2,700.00     | 2,700.00  |   | 2,700.00  | 2,700.00           | -        |
| Fire District #2                      | 31-456 | 2 | 1,200.00     | 1,200.00  |   | 1,200.00  | 1,200.00           | -        |
|                                       |        |   |              |           |   | -   |                    | -        |
| INSURANCE                             |        |   |              |           |   | -   |                    | -        |
| Employee Group Health                 | 23-220 | 2 | 31,530.00    |           |   | -   |                    | -        |
|                                       |        |   |              |           |   | -   |                    | -        |
|                                       |        |   |              |           |   | -   |                    | -        |
|                                       |        |   |              |           |   | -   |                    | -        |
|                                       |        |   |              |           |   | -   |                    | -        |
|                                       |        |   |              |           |   | -   |                    | -        |
|                                       |        |   |              |           |   | -   |                    | -        |
|                                       |        |   |              |           |   | -   |                    | -        |
|                                       |        |   |              |           |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA          |  | Appropriated |           |   |   | Expended 2021      |          |
|--|---------------|--|--------------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                |               |  | for 2022     | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |               |  |              |           |   | -   |                    | -        |
|  |               |  |              |           |   | -   |                    | -        |
|  |               |  |              |           |   | -   |                    | -        |
|  |               |  |              |           |   | -   |                    | -        |
|  |               |  |              |           |   | -   |                    | -        |
|  |               |  |              |           |   | -   |                    | -        |
|  |               |  |              |           |   | -   |                    | -        |
|  |               |  |              |           |   | -   |                    | -        |
|  |               |  |              |           |   | -   |                    | -        |
|  |               |  |              |           |   | -   |                    | -        |
|  |               |  |              |           |   | -   |                    | -        |
|  |               |  |              |           |   | -   |                    | -        |
|  |               |  |              |           |   | -   |                    | -        |
|  |               |  |              |           |   | -   |                    | -        |
|  |               |  |              |           |   | -   |                    | -        |
|  |               |  |              |           |   | -   |                    | -        |
|  |               |  |              |           |   | -   |                    | -        |
|  |               |  |              |           |   | -   |                    | -        |
| <b>Total Other Operations - Excluded from "CAPS"</b> | <b>34-300</b> |  | 105,067.00   | 73,537.00 | -   | 73,537.00   | 68,337.00          | 5,200.00 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                             | FCOA          |            | Appropriated |            |   |   | Expended 2021      |          |
|---|---------------|------------|--------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                 |               |            | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Uniform Construction Code                             | XXXXXX        | XXXXXXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         |          |
| Appropriations Offset by Increased Fee                | XXXXXX        | XXXXXXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         |          |
| Revenues (N.J.A.C. 5:23-4.17)                         |               |            |              |            | -   |   | -                  |          |
|   |               |            |              |            | -   |   | -                  |          |
|   |               |            |              |            | -   |   | -                  |          |
|   |               |            |              |            | -   |   | -                  |          |
|   |               |            |              |            | -   |   | -                  |          |
|   |               |            |              |            | -   |   | -                  |          |
|   |               |            |              |            | -   |   | -                  |          |
|   |               |            |              |            | -   |   | -                  |          |
|   |               |            |              |            | -   |   | -                  |          |
|   |               |            |              |            | -   |   | -                  |          |
|   |               |            |              |            | -   |   | -                  |          |
|   |               |            |              |            | -   |   | -                  |          |
|   |               |            |              |            | -   |   | -                  |          |
|   |               |            |              |            | -   |   | -                  |          |
|   |               |            |              |            | -   |   | -                  |          |
|   |               |            |              |            | -   |   | -                  |          |
|   |               |            |              |            | -   |   | -                  |          |
|   |               |            |              |            | -   |   | -                  |          |
| <b>Total Uniform Construction Code Appropriations</b> | <b>22-999</b> | -          | -            | -          | -   | -   | -                  |          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA   |   | Appropriated |            |   |   | Expended 2021      |            |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"                |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Shared Service Agreements</b>                     | xxxxxx |   | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
|  |        |   |              |            |   | -   |                    | -          |
| Interlocal - Cape May County Tech and Middle Twp BOE |        |   |              |            |   | -   |                    | -          |
| Police   |        |   |              |            |   | -   |                    | -          |
| Salaries and Wages                                   | 42-106 | 1 | 195,441.40   | 192,977.00 |   | 192,977.00  | 192,977.00         | -          |
|  |        |   |              |            |   | -   |                    | -          |
| JIF Insurance  |        |   |              |            |   | -   |                    | -          |
| Middle Township Fire District #1                     | 42-119 | 2 | 29,484.00    | 18,708.00  |   | 18,708.00   | 18,708.00          | -          |
| Middle Township Fire District #2                     | 42-119 | 2 | 18,896.00    | 17,938.00  |   | 17,938.00   | 17,938.00          | -          |
| Middle Township Fire District #3                     | 42-119 | 2 | 17,989.00    | 13,730.00  |   | 13,730.00   | 13,730.00          | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |

**CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS             | FCOA   |  | Appropriated |            |   |   | Expended 2021      |            |
|---------------------------------------|--------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" |        |  | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Shared Service Agreements</b>      | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |
|                                       |        |  |              |            |   | -   |                    | -          |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA   |  | Appropriated |            |   |   | Expended 2021      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"                |        |  | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Shared Service Agreements</b>                     | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
| <b>Total Interlocal Municipal Service Agreements</b> | 42-999 |  | 261,810.40   | 243,353.00 | -   | 243,353.00  | 243,353.00         | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |  | Appropriated |            |   |   | Expended 2021      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"  |        |  | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h)</b>       | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
| <b>Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h)</b> | 34-303 |  | -            | -          | -   | -   | -                  | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                             | FCOA   |   | Appropriated |            |   |   | Expended 2021      |          |
|---|--------|---|--------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                 |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| <b>Public and Private Programs Offset by Revenues</b> |        |   |              |            |   |   |                    |          |
| Matching Funds for Grants                             | 41-899 | 2 |              |            |   | -   | -                  | -        |
|   |        |   |              |            |   | -   | -                  | -        |
| Safe and Secure Communities Program                   |        |   |              |            |   | -   | -                  | -        |
| Police  |        |   |              |            |   | -   | -                  | -        |
| Salaries and Wages                                    | 41-503 | 1 |              | 32,400.00  |   | 32,400.00   | 32,400.00          | -        |
|   |        |   |              |            |   | -   | -                  | -        |
| Police Body Armor Grant                               | 41-505 | 2 |              | 3,814.67   |   | 3,814.67  | 3,814.67           | -        |
| Alcohol Eductation                                    | 41-501 | 2 |              | 10,905.55  |   | 10,905.55   | 10,905.55          | -        |
| Recycling Tonnage Grant                               | 41-569 | 2 |              | 51,694.37  |   | 51,694.37   | 51,694.37          | -        |
| Drunk Driving Enforcement Fund                        | 41-510 | 2 |              | 7,836.31   |   | 7,836.31  | 7,836.31           | -        |
| Clean Communities Program                             | 41-602 | 2 |              | 54,933.79  |   | 54,933.79   | 54,933.79          | -        |
| Cape May County - Code Blue Grant                     | 41-879 | 2 |              | 10,148.00  |   | 10,148.00   | 10,148.00          | -        |
| NJ DOT - Walsh Avenue & 3rd Street                    | 41-559 | 2 |              | 170,000.00 |   | 170,000.00  | 170,000.00         | -        |
| Bullet Proof Vest Partnership                         | 41-693 | 2 | 390.00       | 5,070.00   |   | 5,070.00  | 5,070.00           | -        |
| South Jersey Gas - First Responder Grant              | 41-555 | 2 |              | 4,350.00   |   | 4,350.00  | 4,350.00           | -        |
|   |        |   |              |            |   | -   | -                  | -        |
|   |        |   |              |            |   | -   | -                  | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                             | FCOA   |   | Appropriated |            |   |   | Expended 2021      |          |
|---|--------|---|--------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                 |        |   | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| <b>Public and Private Programs Offset by Revenues</b> |        |   |              |            |   |   |                    |          |
|   |        |   |              |            |   | -   | -                  | -        |
| Body Worm Camera Grant                                | 41-707 | 2 |              | 130,432.00 |   | 130,432.00  | 130,432.00         | -        |
| CDBG - Accessibility at Norbury Landing               | 41-856 | 2 |              | 400,000.00 |   | 400,000.00  | 400,000.00         | -        |
| CMC Open Space - Bike Path                            | 41-871 | 2 |              | 615,314.00 |   | 615,314.00  | 615,314.00         | -        |
| CMC Open Space - Avalon Manor Fishing                 | 41-871 | 2 |              | 24,600.00  |   | 24,600.00   | 24,600.00          | -        |
| Drive Sober or Get Pulled Over                        | 41-508 | 2 |              | 7,500.00   |   | 7,500.00  | 7,500.00           | -        |
| CMC Open Space - Ockie Wisting                        | 41-871 | 2 |              | 225,175.00 |   | 225,175.00  | 225,175.00         | -        |
| CDBG - Rehabilitate Housing                           | 41-856 | 2 | 163,000.00   |            |   | -   | -                  | -        |
| CDBG - Remove Architectural Barriers                  | 41-856 | 2 | 144,000.00   |            |   | -   | -                  | -        |
| NJ DOT - Hand Avenue Extension                        | 41-559 | 2 | 150,000.00   |            |   | -   | -                  | -        |
|   |        |   |              |            |   | -   | -                  | -        |
|   |        |   |              |            |   | -   | -                  | -        |
|   |        |   |              |            |   | -   | -                  | -        |
|   |        |   |              |            |   | -   | -                  | -        |
|   |        |   |              |            |   | -   | -                  | -        |
|   |        |   |              |            |   | -   | -                  | -        |
|   |        |   |              |            |   | -   | -                  | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                   | FCOA          |          | Appropriated |              |   |   | Expended 2021      |            |
|---|---------------|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (continued)           |               |          | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues (cont)       | XXXXXX        |          | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |               |          |              |              |   | -   | -                  | -          |
|   |               |          |              |              |   | -   | -                  | -          |
|   |               |          |              |              |   | -   | -                  | -          |
|   |               |          |              |              |   | -   | -                  | -          |
|   |               |          |              |              |   | -   | -                  | -          |
|   |               |          |              |              |   | -   | -                  | -          |
|   |               |          |              |              |   | -   | -                  | -          |
|   |               |          |              |              |   | -   | -                  | -          |
|   |               |          |              |              |   | -   | -                  | -          |
|   |               |          |              |              |   | -   | -                  | -          |
|   |               |          |              |              |   | -   | -                  | -          |
|   |               |          |              |              |   | -   | -                  | -          |
|   |               |          |              |              |   | -   | -                  | -          |
| <b>Total Public and Private Programs Offset by Revenues</b> | <b>40-999</b> |          | 457,390.00   | 1,754,173.69 | -   | 1,754,173.69                                      | 1,754,173.69       | -          |
|   |               |          |              |              |   |   |                    |            |
| <b>Total Operations - Excluded from "CAPS"</b>              | <b>34-305</b> |          | 824,267.40   | 2,071,063.69 | -   | 2,071,063.69                                      | 2,065,863.69       | 5,200.00   |
| <b>Detail:</b>  |               |          |              |              |   |   |                    |            |
| <b>Salaries &amp; Wages</b>                                 | <b>34-305</b> | <b>1</b> | 195,441.40   | 225,377.00   | -   | 225,377.00  | 225,377.00         | -          |
| <b>Other Expenses</b>                                       | <b>34-305</b> | <b>2</b> | 628,826.00   | 1,845,686.69 | -   | 1,845,686.69                                      | 1,840,486.69       | 5,200.00   |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                        | FCOA   |   | Appropriated |           |   |   | Expended 2021      |          |
|--|--------|---|--------------|-----------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS"  |        |   | for 2022     | for 2021  | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                    | 44-902 |   |              |           |   | -   |                    | -        |
| Capital Improvement Fund                         | 44-901 |   | 80,000.00    | 80,000.00 | XXXXXXXXXX                                | 80,000.00   | 80,000.00          | -        |
|  |        |   |              |           |   | -   |                    | -        |
| Improvements to Muni Buildings/Grounds/Equipment | 44-903 | 2 | 40,000.00    | 40,000.00 |   | 40,000.00   | 39,708.37          | 291.63   |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                              | FCOA          |  | Appropriated |            |   |   | Expended 2021      |            |
|--|---------------|--|--------------|------------|---|---|--------------------|------------|
| (C) Capital Improvements - Excluded from "CAPS"        |               |  | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
| <b>Public and Private Programs Offset by Revenues:</b> | XXXXXX        |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act     | 41-865        |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
| <b>Total Capital Improvements Excluded from "CAPS"</b> | <b>44-999</b> |  | 120,000.00   | 120,000.00 | -   | 120,000.00  | 119,708.37         | 291.63     |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA   |  | Appropriated |            |   |   | Expended 2021      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
| (D) Municipal Debt Service - Excluded from "CAPS"    |        |  | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Payment of Bond Principal                            | 45-920 |  | 730,000.00   | 725,000.00 |   | 725,000.00  | 725,000.00         | XXXXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |  | 280,000.00   |            |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds                                    | 45-930 |  | 128,731.25   | 160,818.80 |   | 160,818.80  | 160,818.76         | XXXXXXXXXX |
| Interest on Notes                                    | 45-935 |  | 20,800.00    |            |   | -   |                    | XXXXXXXXXX |
| <b>Green Trust Loan Program:</b>                     | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Loan Repayments for Principal and Interest           | 45-940 |  | 75,367.90    | 84,741.28  |   | 84,741.28   | 84,741.27          | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
| New Jersey Environmental Infrastructure Trust Loan:  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
| Principal  | 45-943 |  | 24,420.99    | 25,617.25  |   | 25,617.25   | 24,588.57          | XXXXXXXXXX |
| Interest   | 45-943 |  | 712.50       | 1,972.50   |   | 1,972.50  | 1,972.50           | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
| Capital Lease Obligations                            |        |  |              |            |   | -   |                    | XXXXXXXXXX |
| Principal  | 45-944 |  | 13,550.50    | 108,368.00 |   | 108,368.00  | 108,368.00         | XXXXXXXXXX |
| Interest   | 45-944 |  | 861.15       | 12,762.00  |   | 12,762.00   | 7,880.96           | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | XXXXXXXXXX |



### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                 | FCOA          |  | Appropriated |              |   |   | Expended 2021      |            |
|---|---------------|--|--------------|--------------|---|---|--------------------|------------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) |               |  | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |               |  |              |              |   | -   |                    | XXXXXXXXXX |
| <b>Total Municipal Debt Service Excluded from "CAPS"</b>  | <b>45-999</b> |  | 1,274,444.29 | 1,119,279.83 | -   | 1,119,279.83                                      | 1,113,370.06       | XXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>(E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA   |  | Appropriated |              |   |   | Expended 2021      |            |
|--|--------|--|--------------|--------------|---|---|--------------------|------------|
|  |        |  | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>(1) DEFERRED CHARGES:</b>   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 46-870 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                         | 46-875 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &                      | 46-871 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>Total Deferred Charges - Municipal -<br/>Excluded from "CAPS"</b>                     | 46-999 |  | -            | -            | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| <b>(F) Judgments (N.J.S.A. 40A:4-45.3cc)</b>   | 37-480 |  |              |              |   | -   |                    | XXXXXXXXXX |
| <b>(N) Transferred to Board of Education<br/>for Use of Local Schools (N.J.S.A.</b>      | 29-405 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>(G) With Prior Consent of Local Finance Board:<br/>Cash Deficit of Preceding Year</b> | 46-885 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>(H-2) Total General Appropriations for<br/>Municipal Purposes Excluded from</b>       | 34-309 |  | 2,218,711.69 | 3,310,343.52 | -   | 3,310,343.52                                      | 3,298,942.12       | 5,491.63   |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS   | FCOA   |  | Appropriated  |               |   |   | Expended 2021      |            |
|---|--------|--|---------------|---------------|---|---|--------------------|------------|
|   |        |  | for 2022      | for 2021      | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes -<br>Excluded from "CAPS"                      | XXXXXX |  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>(I) Type 1 District School Debt Service</b>                                    | XXXXXX |  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment of Bond Principal   | 48-920 |  |               |               |   | -   |                    | XXXXXXXXXX |
| Payment of Bond Anticipation Notes  | 48-925 |  |               |               |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds   | 48-930 |  |               |               |   | -   |                    | XXXXXXXXXX |
| Interest on Notes   | 48-935 |  |               |               |   | -   |                    | XXXXXXXXXX |
|   |        |  |               |               |   | -   |                    | XXXXXXXXXX |
|   |        |  |               |               |   | -   |                    | XXXXXXXXXX |
| <b>Total of Type 1 District School<br/>Debt Service - Excluded from</b>           | 48-999 |  | -             | -             | -   | -   | -                  | XXXXXXXXXX |
| <b>Deferred Charges and Statutory<br/>(J) Expenditures - Local School -</b>       | XXXXXX |  | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations - Schools  | 29-406 |  |               |               | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20             | 29-407 |  |               |               |   | -   |                    | XXXXXXXXXX |
| Total Deferred Charges and Statutory<br>Expenditures - Local School -             | 29-409 |  | -             | -             | -   | -   | -                  | XXXXXXXXXX |
| <b>District School Purposes {Items (I) and (J) -<br/>(K) Excluded from "CAPS"</b> | 29-410 |  | -             | -             | -   | -   | -                  | XXXXXXXXXX |
| <b>(O) Total General Appropriations - Excluded from "CAPS"</b>                    | 34-399 |  | 2,218,711.69  | 3,310,343.52  | -   | 3,310,343.52                                      | 3,298,942.12       | 5,491.63   |
| <b>(L) Subtotal General Appropriations {Items (H-1) and (O)}</b>                  | 34-400 |  | 24,036,429.67 | 24,241,824.52 | -   | 24,241,824.52                                     | 23,821,288.56      | 425,885.77 |
| <b>(M) Reserve for Uncollected Taxes</b>  | 50-899 |  | 375,567.05    | 382,767.85    | XXXXXXXXXX                                | 382,767.85  | 382,767.85         | XXXXXXXXXX |
| <b>9. Total General Appropriations</b>  | 34-499 |  | 24,411,996.72 | 24,624,592.37 | -   | 24,624,592.37                                     | 24,204,056.41      | 425,885.77 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>Summary of Appropriations          | FCOA   | Appropriated  |               |   |   | Expended 2021      |            |
|---|--------|---------------|---------------|---|---|--------------------|------------|
|   |        | for 2022      | for 2021      | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>(H-1) Total General Appropriations for</b>                       | 34-299 | 21,817,717.98 | 20,931,481.00 | -   | 20,931,481.00                                     | 20,522,346.44      | 420,394.14 |
| Municipal Purposes within "CAPS"                                    | XXXXXX |               |               |   |   |                    |            |
| <b>(A) Operations - Excluded from "CAPS"</b>                        | XXXXXX | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Other Operations  | 34-300 | 105,067.00    | 73,537.00     | -   | 73,537.00   | 68,337.00          | 5,200.00   |
| Uniform Construction Code   | 22-999 | -             | -             | -   | -   | -                  | -          |
| Shared Service Agreements   | 42-999 | 261,810.40    | 243,353.00    | -   | 243,353.00  | 243,353.00         | -          |
| Additional Appropriations Offset by Revenues                        | 34-303 | -             | -             | -   | -   | -                  | -          |
| Public & Private Programs Offset by Revenues                        | 40-999 | 457,390.00    | 1,754,173.69  | -   | 1,754,173.69                                      | 1,754,173.69       | -          |
| <b>Total Operations Excluded from "CAPS"</b>                        | 34-305 | 824,267.40    | 2,071,063.69  | -   | 2,071,063.69                                      | 2,065,863.69       | 5,200.00   |
| <b>(C) Capital Improvements</b>                                     | 44-999 | 120,000.00    | 120,000.00    | -   | 120,000.00  | 119,708.37         | 291.63     |
| <b>(D) Municipal Debt Service</b>                                   | 45-999 | 1,274,444.29  | 1,119,279.83  | -   | 1,119,279.83                                      | 1,113,370.06       | XXXXXXXXXX |
| <b>(E) Total Deferred Charges (Sheet 28)</b>                        | 46-999 | -             | -             | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| <b>(F) Judgments (Sheet 28)</b>                                     | 37-480 | -             | -             | -   | -   | -                  | XXXXXXXXXX |
| <b>(G) Cash Deficit - With Prior Consent of Local Finance Board</b> | 46-885 | -             | -             | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| <b>(K) Local District School Purposes</b>                           | 29-410 | -             | -             | -   | -   | -                  | XXXXXXXXXX |
| <b>(N) Transferred to Board of Education</b>                        | 29-405 | -             | -             | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| <b>(M) Reserve for Uncollected Taxes</b>                            | 50-899 | 375,567.05    | 382,767.85    | XXXXXXXXXX                                | 382,767.85  | 382,767.85         | XXXXXXXXXX |
| <b>Total General Appropriations</b>                                 | 34-499 | 24,411,996.72 | 24,624,592.37 | -   | 24,624,592.37                                     | 24,204,056.41      | 425,885.77 |

## DEDICATED SEWER UTILITY BUDGET

| 10. DEDICATED REVENUES FROM SEWER UTILITY   | FCOA              | Anticipated         |                     | Realized in         |
|---|-------------------|---------------------|---------------------|---------------------|
|   |                   | 2022                | 2021                | Cash in 2021        |
| Operating Surplus Anticipated   | 08-501            |                     |                     |                     |
| <del>Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services</del>      | <del>08-502</del> |                     |                     |                     |
| Total Operating Surplus Anticipated   | 08-500            | -                   | -                   | -                   |
| Rents   | 08-503            | 5,024,000.00        | 4,800,000.00        | 5,124,484.86        |
| Miscellaneous   | 08-505            | 220,000.00          | 277,586.00          | 229,367.54          |
|   |                   |                     |                     |                     |
|   |                   |                     |                     |                     |
|   |                   |                     |                     |                     |
|   |                   |                     |                     |                     |
|   |                   |                     |                     |                     |
|   |                   |                     |                     |                     |
|   |                   |                     |                     |                     |
|   |                   |                     |                     |                     |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Government Services | XXXXXX            | XXXXXXXXXX          | XXXXXXXXXX          | XXXXXXXXXX          |
|   |                   |                     |                     |                     |
|   |                   |                     |                     |                     |
|   |                   |                     |                     |                     |
|   |                   |                     |                     |                     |
| Deficit (General Budget)  | 08-549            |                     |                     |                     |
| <b>Total SEWER Utility Revenues</b>   | <b>08-599</b>     | <b>5,244,000.00</b> | <b>5,077,586.00</b> | <b>5,353,852.40</b> |

## DEDICATED SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA   | Appropriated |              |   |   | Expended 2021      |            |
|--------------------------------------|--------|--------------|--------------|---|---|--------------------|------------|
|                                      |        | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Operating:</b>                    | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                     | 55-501 | 203,000.00   | 200,000.00   |   | 200,000.00  | 175,922.04         | 24,077.96  |
| Other Expenses                       | 55-502 | 275,000.00   | 250,000.00   |   | 250,000.00  | 231,948.39         | 18,051.61  |
| Insurance                            | 55-502 | 55,000.00    | 52,000.00    |   | 52,000.00   | 51,998.46          | 1.54       |
| MUA User Charges                     | 55-502 | 2,550,000.00 | 2,189,560.00 |   | 2,189,560.00                                      | 2,189,265.00       | 295.00     |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |
|                                      |        |              |              |   | -   |                    | -          |

## DEDICATED SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA   | Appropriated |             |   |   | Expended 2021      |             |
|--------------------------------------|--------|--------------|-------------|---|---|--------------------|-------------|
|                                      |        | for 2022     | for 2021    | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| <b>Operating:</b>                    | xxxxxx | xxxxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxxx                               | xxxxxxxxxxx                                       | xxxxxxxxxxx        | xxxxxxxxxxx |
|                                      |        |              |             |   | -   |                    | -           |
|                                      |        |              |             |   | -   |                    | -           |
|                                      |        |              |             |   | -   |                    | -           |
|                                      |        |              |             |   | -   |                    | -           |
|                                      |        |              |             |   | -   |                    | -           |
|                                      |        |              |             |   | -   |                    | -           |
|                                      |        |              |             |   | -   |                    | -           |
|                                      |        |              |             |   | -   |                    | -           |
|                                      |        |              |             |   | -   |                    | -           |
|                                      |        |              |             |   | -   |                    | -           |
|                                      |        |              |             |   | -   |                    | -           |
|                                      |        |              |             |   | -   |                    | -           |
|                                      |        |              |             |   | -   |                    | -           |
|                                      |        |              |             |   | -   |                    | -           |
|                                      |        |              |             |   | -   |                    | -           |
|                                      |        |              |             |   | -   |                    | -           |
|                                      |        |              |             |   | -   |                    | -           |
|                                      |        |              |             |   | -   |                    | -           |
|                                      |        |              |             |   | -   |                    | -           |

## DEDICATED SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR SEWER UTILITY               | FCOA   | Appropriated |            |   |   | Expended 2021      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
|  |        | for 2022     | for 2021   | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Operating:</b>                                  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                                   | 55-501 |              |            |   | -   |                    | -          |
| Other Expenses                                     | 55-502 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Capital Improvements:</b>                       | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Down Payments on Improvements                      | 55-510 | 225,000.00   | 500,000.00 |   | 500,000.00  | 500,000.00         | -          |
| Capital Improvement Fund                           | 55-511 | 55,000.00    | 52,000.00  | XXXXXXXXXX                                | 52,000.00   | 29,880.00          | 22,120.00  |
| Capital Outlay                                     | 55-512 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Debt Service:</b>                               | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment on Bond Principal                          | 55-520 | 791,000.00   | 749,843.00 |   | 749,843.00  | 687,795.47         | XXXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              |            |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds                                  | 55-522 | 660,000.00   | 737,183.00 |   | 737,183.00  | 604,810.34         | XXXXXXXXXX |
| Interest on Notes                                  | 55-523 | 26,152.78    |            |   | -   | 7,847.22           | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | XXXXXXXXXX |



## DEDICATED SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR SEWER UTILITY                            | FCOA   | Appropriated |              |   |   | Expended 2021      |            |
|---|--------|--------------|--------------|---|---|--------------------|------------|
|   |        | for 2022     | for 2021     | for 2021 By<br>Emergency<br>Appropriation | Total for 2021<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Deferred Charges and Statutory Expenditures:</b>             | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>DEFERRED CHARGES:</b>  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations  | 55-530 |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Township of Middle-Management Fee/Indirect Costs                | 55-543 | 340,000.00   | 316,000.00   | XXXXXXXXXX                                | 316,000.00  | 316,000.00         | XXXXXXXXXX |
| Overexpenditure of Appropriations                               | 55-544 | 7,847.22     |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|   |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>STATUTORY EXPENDITURES:</b>                                  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Contribution To:  |        |              |              |   |   |                    |            |
| Public Employee's Retirement System                             | 55-540 | 40,000.00    | 15,000.00    |   | 15,000.00   | 15,000.00          | -          |
| Social Security System (O.A.S.I.)                               | 55-541 | 16,000.00    | 16,000.00    |   | 16,000.00   | 13,456.05          | 2,543.95   |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
| <b>Judgements</b>   | 55-531 |              |              |   | -   |                    | XXXXXXXXXX |
| <b>Deficit in Operations in Prior Years</b>                     | 55-532 |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>Surplus (General Budget )</b>                                | 55-545 |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>TOTAL SEWER UTILITY APPROPRIATIONS</b>                       | 55-599 | 5,244,000.00 | 5,077,586.00 | -   | 5,077,586.00                                      | 4,823,922.97       | 67,090.06  |

### DEDICATED ASSESSMENT BUDGET

| 14. DEDICATED REVENUES FROM            | FCOA   | Anticipated  |           | Realized in<br>Cash in 2021      |
|--|--------|--------------|-----------|----------------------------------|
|  |        | 2022         | 2021      |                                  |
| Assessment Cash                        | 51-101 | 75,000.00    | 75,000.00 | 75,000.00                        |
| Deficit (General Budget)               | 51-885 |              |           |                                  |
| Total Assessment Revenues              | 51-899 | 75,000.00    | 75,000.00 | 75,000.00                        |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | Appropriated |           | Expended 2021<br>Paid or Charged |
|  |        | 2022         | 2021      |                                  |
| Payment of Bond Principal              | 51-920 | 75,000.00    | 75,000.00 | 75,000.00                        |
| Payment of Bond Anticipation Notes     | 51-925 |              |           |                                  |
| Total Assessment Appropriations        | 51-999 | 75,000.00    | 75,000.00 | 75,000.00                        |

### DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM             | FCOA   | Anticipated  |      | Realized in<br>Cash in 2021      |
|---|--------|--------------|------|----------------------------------|
|   |        | 2022         | 2021 |                                  |
| Assessment Cash                         | 52-101 |              |      |                                  |
| Deficit ( Utility Budget)               | 52-885 |              |      |                                  |
| Total Utility Assessment Revenues       | 52-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | Appropriated |      | Expended 2021<br>Paid or Charged |
|   |        | 2022         | 2021 |                                  |
| Payment of Bond Principal               | 52-920 |              |      |                                  |
| Payment of Bond Anticipation Notes      | 52-925 |              |      |                                  |
| Total Utility Assessment Appropriations | 52-999 | -            | -    | -                                |

## DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM                    | FCOA          | Anticipated  |      | Realized in<br>Cash in 2021      |
|--|---------------|--------------|------|----------------------------------|
|  |               | 2022         | 2021 |                                  |
| Assessment Cash                                | 53-101        |              |      |                                  |
| Deficit ( Utility Budget)                      | 53-885        |              |      |                                  |
| <b>Total Utility Assessment Revenues</b>       | <b>53-899</b> | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT         |               | Appropriated |      | Expended 2021<br>Paid or Charged |
|  |               | 2022         | 2021 |                                  |
| Payment of Bond Principal                      | 53-920        |              |      |                                  |
| Payment of Bond Anticipation Notes             | 53-925        |              |      |                                  |
| <b>Total Utility Assessment Appropriations</b> | <b>53-999</b> | -            | -    | -                                |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2022 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income: Community Development Act of 1974; Board of Recreation Commission (N.J.S.A. 40:12-1 et seq.; Bus Shelter Donations - N.J.S.A. 40A:5-29; Disposal of Forfeited Property (PL 1986, CH. 135); Municipal Alliance on Alc and Drug Abuse PL 1989; Storm Recovery Trust Fund P.L. 2013; Smart Growth Planning Donations N.J.S.A 40A:5-29; Animal Advisory Awareness Donations N.J.S.A. 40A:5-29; Affordable Housing Trust (PL 1985 CH 222); Drug Abuse Resistnace Education (DARE) Program C51, PL 1989; Parking Offenses Adjudication Act (PL 1989, C137); Developers Escrow Fund; Accumulated Absences (N.J.A.C. 5:30-15).

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

## APPENDIX TO BUDGET STATEMENT

### CURRENT FUND BALANCE SHEET - DECEMBER 31, 2021

| ASSETS  |                |                      |
|---|----------------|----------------------|
| Cash and Investments  | 1110100        | 8,649,603.85         |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000        | 33,572.18            |
| Federal and State Grants Receivable                           | 1110200        |                      |
| Receivables with Offsetting Reserves:                         | XXXXXX         | XXXXXXXXXX           |
| Taxes Receivable  | 1110300        | 25,299.68            |
| Tax Title Lien Receivable                                     | 1110400        | 701,653.42           |
| Property Acquired by Tax Title Lien Liquidation               | 1110500        | 3,716,534.57         |
| Other Receivables   | 1110600        | 704,076.50           |
| Deferred Charges Required to be in 2022 Budget                | 1110700        | 7,311.18             |
| Deferred Charges Required to be in Budgets Subsequent to 2022 | 1110800        | -                    |
| <b>Total Assets</b>   | <b>1110900</b> | <b>13,838,051.38</b> |

### LIABILITIES, RESERVES AND SURPLUS

|  |               |                      |
|--|---------------|----------------------|
| *Cash Liabilities                              | 2110100       | 6,524,952.59         |
| Reserves for Receivables                       | 2110200       | 5,147,564.17         |
| Surplus  | 2110300       | 2,165,534.62         |
| <b>Total Liabilities, Reserves and Surplus</b> | <b>XXXXXX</b> | <b>13,838,051.38</b> |

|   |         |               |
|---|---------|---------------|
| School Tax Levy Unpaid                        | 2220170 | 13,883,081.34 |
| Less: School Tax Deferred                     | 2220200 | 10,400,000.00 |
| *Balance Included in Above "Cash Liabilities" | 2220300 | 3,483,081.34  |

(Important: This appendix must be Included in advertisement of Budget.)

### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|  |                | YEAR 2021            | YEAR 2020            |
|--|----------------|----------------------|----------------------|
| Surplus Balance, January 1                                       | 2310100        | 1,647,596.20         | 2,641,090.18         |
| CURRENT REVENUE ON A CASH BASIS:                                 | XXXXXX         | XXXXXXXXXX           | XXXXXXXXXX           |
| Current Taxes:*(Percentage Collected 2021: 99.44%, 2020: 99.49%) | 2310200        | 54,834,906.64        | 53,397,137.34        |
| Delinquent Taxes   | 2310300        | 175,470.46           | 146,642.09           |
| Other Revenues and Additions to Income                           | 2310400        | 10,856,435.63        | 7,631,015.70         |
| <b>Total Funds</b>   | <b>2310500</b> | <b>67,514,408.93</b> | <b>63,815,885.31</b> |
| EXPENDITURES AND TAX REQUIREMENTS:                               | XXXXXX         | XXXXXXXXXX           | XXXXXXXXXX           |
| Municipal Appropriations   | 2310600        | 24,247,225.93        | 22,278,093.31        |
| School Taxes (Including Local and Regional)                      | 2310700        | 30,135,919.00        | 28,610,935.00        |
| County Taxes (Including Added Tax Amounts)                       | 2310800        | 8,019,104.06         | 7,678,827.47         |
| Special District Taxes   | 2310900        | 2,950,876.50         | 2,930,080.00         |
| Other Expenditures and Deductions from Income                    | 2311000        | 3,060.00             | 670,353.33           |
| <b>Total Expenditures and Tax Requirements</b>                   | <b>2311100</b> | <b>65,356,185.49</b> | <b>62,168,289.11</b> |
| Less: Expenditures to be Raised by Future Taxes                  | 2311200        | 7,311.18             |                      |
| <b>Total Adjusted Expenditures and Tax Requirements</b>          | <b>2311300</b> | <b>65,348,874.31</b> | <b>62,168,289.11</b> |
| <b>Surplus Balance, December 31</b>                              | <b>2311400</b> | <b>2,165,534.62</b>  | <b>1,647,596.20</b>  |

\*Nearest even percentage may be used

### Proposed Use of Current Fund Surplus in 2022 Budget

|  |                |                   |
|--|----------------|-------------------|
| Surplus Balance, December 31               | 2311500        | 2,165,534.62      |
| Current Surplus Anticipated in 2022 Budget | 2311600        | 1,700,000.00      |
| <b>Surplus Balance Remaining</b>           | <b>2311700</b> | <b>465,534.62</b> |

**2022**  
**CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM**

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

**CAPITAL BUDGET**

- A plan for all capital expenditures for the current fiscal year.

If no Capital Budget is included, check the reason why:

- Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.
- No bond ordinances are planned this year.

**CAPITAL IMPROVEMENT PROGRAM**

- A multi-year list of planned capital projects, including the current year.

Check appropriate box for number of years covered, including current year:

- 3 years. (Population under 10,000)
- 6 years. (Over 10,000 and all county governments)
- years exceeding minimum time period.
- Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

**TOWNSHIP OF MIDDLE  
NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM**

The Township is planning the following projects over the next six years:

|                                     |              |
|-------------------------------------|--------------|
| <b>GENERAL CAPITAL:</b>             |              |
| Police Vehicles & Equipment         | 655,500.00   |
| Improvements to Municipal Buildings | 621,500.00   |
| Public Works Vehicles & Equipment   | 460,291.00   |
| Road & Drainage Improvements        | 4,000,000.00 |
| Administration Equipment            | 120,485.00   |
| <br>                                |              |
| <b>SEWER CAPITAL:</b>               |              |
| Sewer System Improvements           | 750,000.00   |
| Sewer Equipment                     | 70,250.00    |

The projects will be funded with bond ordinances and grants.

## CAPITAL BUDGET (Current Year Action) 2022

Local Unit

TOWNSHIP OF MIDDLE

| 1<br>PROJECT TITLE                  | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022 |                                |                       |                                     |                       | 6<br>TO BE FUNDED IN FUTURE YEARS |              |
|-------------------------------------|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|--------------|
|                                     |                     |                           |                                      | 5a<br>2022 Budget Appropriations                 | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized |                                   |              |
|                                     |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |              |
| GENERAL CAPITAL:                    |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |              |
| Police Vehicles & Equipment         | 1                   | 655,500.00                |                                      |  | 14,475.00                      |                       |                                     | 275,025.00            | 366,000.00                        |              |
| Improvements to Municipal Buildings | 2                   | 621,500.00                |                                      |  | 23,500.00                      |                       |                                     | 446,500.00            | 151,500.00                        |              |
| Public Works Vehicles & Equipment   | 3                   | 460,291.00                |                                      |  | 11,139.55                      |                       |                                     | 211,651.45            | 237,500.00                        |              |
| Road & Drainage Improvements        | 4                   | 4,000,000.00              |                                      |  | 75,000.00                      |                       |                                     | 1,425,000.00          | 2,500,000.00                      |              |
| Administration Equipment            | 5                   | 120,485.00                |                                      |  | 6,024.25                       |                       |                                     | 114,460.75            | -                                 |              |
|                                     |                     | -                         |                                      |  |                                |                       |                                     |                       | -                                 |              |
|                                     |                     | -                         |                                      |  |                                |                       |                                     |                       | -                                 |              |
| SEWER CAPITAL:                      |                     | -                         |                                      |  |                                |                       |                                     |                       | -                                 |              |
| Sewer System Improvements           | 6                   | 750,000.00                |                                      |  |                                |                       |                                     |                       | 750,000.00                        |              |
| Sewer Equipment                     | 7                   | 70,250.00                 |                                      |  |                                |                       |                                     | 70,250.00             | -                                 |              |
|                                     |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |              |
|                                     |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |              |
|                                     |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |              |
|                                     |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |              |
|                                     |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |              |
|                                     |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |              |
| <b>TOTAL - THIS PAGE</b>            | <b>XXXXX</b>        | 6,678,026.00              | -                                    |  | -                              | 130,138.80            | -                                   | -                     | 2,542,887.20                      | 4,005,000.00 |

## CAPITAL BUDGET (Current Year Action) 2022

Local Unit

TOWNSHIP OF MIDDLE

| 1<br>PROJECT TITLE       | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022 |                                |                       |                                     |                       | 6<br>TO BE FUNDED IN FUTURE YEARS |
|--------------------------|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
|                          |                     |                           |                                      | 5a<br>2022 Budget Appropriations                 | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
| <b>TOTAL - THIS PAGE</b> | XXXXX               | -                         | -                                    | -  | -                              | -                     | -                                   | -                     | -                                 |



## CAPITAL BUDGET (Current Year Action) 2022

Local Unit

TOWNSHIP OF MIDDLE

| 1<br>PROJECT TITLE          | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2022 |                                |                       |                                     |                       | 6<br>TO BE FUNDED IN FUTURE YEARS |
|-----------------------------|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
|                             |                     |                           |                                      | 5a<br>2022 Budget Appropriations                 | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
| <b>TOTAL - ALL PROJECTS</b> | XXXXX               | 6,678,026.00              | -                                    | -  | 130,138.80                     | -                     | -                                   | 2,542,887.20          | 4,005,000.00                      |

## 6 YEAR CAPITAL PROGRAM - 2022 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF MIDDLE

| 1<br>PROJECT TITLE                  | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |              |              |            |            |            |
|-------------------------------------|---------------------|---------------------------|--------------------------------|---------------------------------|--------------|--------------|------------|------------|------------|
|                                     |                     |                           |                                | 5a<br>2022                      | 5b<br>2023   | 5c<br>2024   | 5d<br>2025 | 5e<br>2026 | 5f<br>2027 |
|                                     |                     | -                         |                                |                                 |              |              |            |            |            |
| GENERAL CAPITAL:                    |                     | -                         |                                |                                 |              |              |            |            |            |
| Police Vehicles & Equipment         | 1                   | 655,500.00                |                                | 289,500.00                      | 110,000.00   | 110,000.00   | 146,000.00 |            |            |
| Improvements to Municipal Buildings | 2                   | 621,500.00                |                                | 470,000.00                      | 90,000.00    | 61,500.00    |            |            |            |
| Public Works Vehicles & Equipment   | 3                   | 460,291.00                |                                | 222,791.00                      | 150,000.00   | 87,500.00    |            |            |            |
| Road & Drainage Improvements        | 4                   | 4,000,000.00              |                                | 1,500,000.00                    | 500,000.00   | 500,000.00   | 500,000.00 | 500,000.00 | 500,000.00 |
| Administration Equipment            | 5                   | 120,485.00                |                                | 120,485.00                      |              |              |            |            |            |
|                                     |                     | -                         |                                |                                 |              |              |            |            |            |
|                                     |                     | -                         |                                |                                 |              |              |            |            |            |
| SEWER CAPITAL:                      |                     | -                         |                                |                                 |              |              |            |            |            |
| Sewer System Improvements           | 6                   | 750,000.00                |                                |                                 | 500,000.00   | 250,000.00   |            |            |            |
| Sewer Equipment                     | 7                   | 70,250.00                 |                                | 70,250.00                       |              |              |            |            |            |
|                                     |                     | -                         |                                |                                 |              |              |            |            |            |
|                                     |                     | -                         |                                |                                 |              |              |            |            |            |
|                                     |                     | -                         |                                |                                 |              |              |            |            |            |
|                                     |                     | -                         |                                |                                 |              |              |            |            |            |
|                                     |                     | -                         |                                |                                 |              |              |            |            |            |
|                                     |                     | -                         |                                |                                 |              |              |            |            |            |
| <b>TOTAL - THIS PAGE</b>            | <b>XXXXX</b>        | 6,678,026.00              | <b>XXXXXXXXXX</b>              | 2,673,026.00                    | 1,350,000.00 | 1,009,000.00 | 646,000.00 | 500,000.00 | 500,000.00 |

## 6 YEAR CAPITAL PROGRAM - 2022 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF MIDDLE

| 1<br>PROJECT TITLE       | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |            |
|--------------------------|---------------------|---------------------------|--------------------------------|---------------------------------|------------|------------|------------|------------|------------|
|                          |                     |                           |                                | 5a<br>2022                      | 5b<br>2023 | 5c<br>2024 | 5d<br>2025 | 5e<br>2026 | 5f<br>2027 |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
|                          |                     | -                         |                                |                                 |            |            |            |            |            |
| <b>TOTAL - THIS PAGE</b> | XXXXX               | -                         | XXXXXXXXXX                     | -                               | -          | -          | -          | -          | -          |

## 6 YEAR CAPITAL PROGRAM - 2022 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

TOWNSHIP OF MIDDLE

| 1<br>PROJECT TITLE          | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |              |              |            |            |            |
|-----------------------------|---------------------|---------------------------|--------------------------------|---------------------------------|--------------|--------------|------------|------------|------------|
|                             |                     |                           |                                | 5a<br>2022                      | 5b<br>2023   | 5c<br>2024   | 5d<br>2025 | 5e<br>2026 | 5f<br>2027 |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
|                             |                     | -                         |                                |                                 |              |              |            |            |            |
| <b>TOTAL - ALL PROJECTS</b> | XXXXX               | 6,678,026.00              | XXXXXXXXXX                     | 2,673,026.00                    | 1,350,000.00 | 1,009,000.00 | 646,000.00 | 500,000.00 | 500,000.00 |

### 6 YEAR CAPITAL PROGRAM - 2022 to 2027 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

TOWNSHIP OF MIDDLE

| 1<br>Project Title                  | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |  |
|-------------------------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|--|
|                                     |                               | 3a<br>Current Year<br>2022 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |  |
|                                     | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |  |
| GENERAL CAPITAL:                    | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |  |
| Police Vehicles & Equipment         | 655,500.00                    |                            |                    | 32,775.00                           |                         |  | 622,725.00      |                           |                  |              |  |
| Improvements to Municipal Buildings | 621,500.00                    |                            |                    | 31,075.00                           |                         |  | 590,425.00      |                           |                  |              |  |
| Public Works Vehicles & Equipment   | 460,291.00                    |                            |                    | 23,014.55                           |                         |  | 437,276.45      |                           |                  |              |  |
| Road & Drainage Improvements        | 4,000,000.00                  |                            |                    | 200,000.00                          |                         |  | 3,800,000.00    |                           |                  |              |  |
| Administration Equipment            | 120,485.00                    |                            |                    | 6,024.25                            |                         |  | 114,460.75      |                           |                  |              |  |
|                                     | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |  |
|                                     | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |  |
| SEWER CAPITAL:                      | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |  |
| Sewer System Improvements           | 750,000.00                    |                            |                    |                                     |                         |  |                 | 750,000.00                |                  |              |  |
| Sewer Equipment                     | 70,250.00                     |                            |                    |                                     |                         |  |                 | 70,250.00                 |                  |              |  |
|                                     | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |  |
|                                     | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |  |
|                                     | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |  |
|                                     | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |  |
|                                     | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |  |
|                                     | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |  |
| <b>TOTAL - THIS PAGE</b>            | 6,678,026.00                  | -                          | -                  | 292,888.80                          | -                       | -  | 5,564,887.20    | 820,250.00                | -                | -            |  |

**6 YEAR CAPITAL PROGRAM - 2022 to 2027  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit

TOWNSHIP OF MIDDLE

| 1<br>Project Title       | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |
|--------------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|
|                          |                               | 3a<br>Current Year<br>2022 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| <b>TOTAL - THIS PAGE</b> | -                             | -                          | -                  | -                                   | -                       | -  | -               | -                         | -                | -            |

**6 YEAR CAPITAL PROGRAM - 2022 to 2027  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit

TOWNSHIP OF MIDDLE

| 1<br>Project Title          | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |
|-----------------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|
|                             |                               | 3a<br>Current Year<br>2022 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| <b>TOTAL - ALL PROJECTS</b> | 6,678,026.00                  | -                          | -                  | 292,888.80                          | -                       | -  | 5,564,887.20    | 820,250.00                | -                | -            |





## SUMMARY OF APPROPRIATIONS

|   |        |                         |
|---|--------|-------------------------|
| <b>5. GENERAL APPROPRIATIONS:</b>   | XXXXXX | XXXXXXXXXXXXXXXXXX      |
| <b>Within "CAPS"</b>  | XXXXXX | XXXXXXXXXXXXXXXXXX      |
| (a & b) Operations Including Contingent   | 34-201 | \$ 18,954,083.80        |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 | 34-209 | \$ 2,863,634.18         |
| (g) Cash Deficit  | 46-885 | \$ -                    |
| <b>Excluded from "CAPS"</b>   | XXXXXX | XXXXXXXXXXXXXXXXXX      |
| (a) Operations - Total Operations Excluded from "CAPS"                                      | 34-305 | \$ 824,267.40           |
| (c) Capital Improvements  | 44-999 | \$ 120,000.00           |
| (d) Municipal Debt Service  | 45-999 | \$ 1,274,444.29         |
| (e) Deferred Charges - Municipal  | 46-999 | \$ -                    |
| (f) Judgments   | 37-480 | \$ -                    |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ -                    |
| (g) Cash Deficit  | 46-885 | \$ -                    |
| (k) For Local District School Purposes  | 29-410 | \$ -                    |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$ 375,567.05           |
| <b>6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)</b>           | 07-195 |                         |
| <b>Total Appropriations</b>   | 34-499 | <b>\$ 24,411,996.72</b> |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the \_\_\_\_\_ day of \_\_\_\_\_, 2022. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2022 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this \_\_\_\_\_ day of \_\_\_\_\_, 2022, \_\_\_\_\_, Clerk

*Signature*

**TOWNSHIP OF MIDDLE**

**OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND**

| DEDICATED REVENUES FROM TRUST FUND  | FCOA   | Anticipated |      | Realized in Cash in 2021 | APPROPRIATIONS  | FCOA     | Appropriated |            | Expended 2021   |            |
|-------------------------------------|--------|-------------|------|--------------------------|---|----------|--------------|------------|-----------------|------------|
|                                     |        | 2022        | 2021 |                          |   |          | for 2022     | for 2021   | Paid or Charged | Reserved   |
| Amount to be Raised By Taxation     | 54-190 |             |      |                          | Development of Lands for Recreation and Conservation: |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
|                                     |        |             |      |                          | Salaries & Wages                                      | 54-385-1 |              |            |                 | -          |
| Interest Income                     | 54-113 |             |      |                          | Other Expenses  | 54-385-2 |              |            |                 | -          |
|                                     |        |             |      |                          | Maintenance of Lands for Recreation and Conservation: |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
| Reserve Funds:                      | 54-101 |             |      |                          | Salaries & Wages                                      | 54-375-1 |              |            |                 | -          |
|                                     |        |             |      |                          | Other Expenses  | 54-372-2 |              |            |                 | -          |
|                                     |        |             |      |                          | Historic Preservation:                                |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
|                                     |        |             |      |                          | Salaries & Wages                                      | 54-176-1 |              |            |                 | -          |
|                                     |        |             |      |                          | Other Expenses  | 54-176-2 |              |            |                 | -          |
|                                     |        |             |      |                          |   |          |              |            |                 | -          |
|                                     |        |             |      |                          | Acquisition of Lands for Recreation and Conservation  | 54-915-2 |              |            |                 | -          |
| Total Trust Fund Revenues:          | 54-299 | -           | -    | -                        | Acquisition of Farmland                               | 54-916-2 |              |            |                 | -          |
| <b>Summary of Program</b>           |        |             |      |                          | Down Payments on Improvements                         | 54-902-2 |              |            |                 | -          |
|                                     |        |             |      |                          | Debt Service:   |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
| Year Referendum Passed/Implemented: |        |             |      |                          |   |          |              |            |                 |            |
|                                     |        |             |      |                          | (Date)  |          |              |            |                 |            |
| Rate Assessed:                      |        |             |      |                          | \$  |          |              |            |                 | XXXXXXXXXX |
| Total Tax Collected to date:        |        |             |      |                          | \$  |          |              |            |                 | XXXXXXXXXX |
| Total Expended to date:             |        |             |      |                          | \$  |          |              |            |                 |            |
| Total Acreage Preserved to date:    |        |             |      |                          |   |          |              |            |                 | XXXXXXXXXX |
|                                     |        |             |      |                          | (Acres)   |          |              |            |                 |            |
| Recreation land preserved in 2021:  |        |             |      |                          |   |          |              |            |                 | XXXXXXXXXX |
|                                     |        |             |      |                          | (Acres)   |          |              |            |                 |            |
| Farmland preserved in 2021:         |        |             |      |                          |   |          |              |            |                 | -          |
|                                     |        |             |      |                          | (Acres)   |          |              |            |                 |            |
|                                     |        |             |      |                          | Reserve for Future Use                                | 54-950-2 |              |            |                 | -          |
|                                     |        |             |      |                          | Total Trust Fund Appropriations:                      | 54-499   | -            | -          | -               | -          |



**Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11**

Contracting Unit: TOWNSHIP OF MIDDLE

Year Ending: December 31, 2021

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here  and certify below.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of the Governing Body