MINUTES FOR MEETING OF THE MIDDLE TOWNSHIP ENVIRONMENTAL COMMISSION SEPTEMBER 21, 2022

	1.)	Meeting	called	to	order	at	6:40	P	V
--	-----	---------	--------	----	-------	----	------	---	---

2.)	Reading of Open Public Meetings Act Statement by Chairman
	I hereby declare that notice has been given to the Herald Times and posted on the bulletin board of the Middle
	Township Municipal Building, stating the time and place of the following meeting, as required in P.L. 1975, Chapter
	231 of the State of New Jersey. (Sunshine Law).

3.)	Roll Call: Vilma Pombo_X; Betsy Haskin_A; Josh Nemeth; A Katrina Born_X Amanda
	DeVico_ATarin Mason_X_:Betsi KohlerX
	Sylvia Lockwood X

4.) Approval of Minutes: March 16, 2022

On motion by: Tarin Mason Seconded by: Betsi Kohler

Approved by: All

- 5.) Communications
 - * James Sharpe- Variance / permit address: Clinton Ave (35 Indian Trail) B:918 L:2 Owner: Greatland LLC **NO COMMENT**
 - The Hyland Group- Wetlands verification for clearing and development- Address: 1071 RTE 47 S :1431.01 L:3- Owner: Michael & Cynthia Siderio **NO COMMENT**
 - Water's Edge NJ DEP proposed maintenance dredging Address: 1140 Stone Harbor Blvd B:136 L:13, 13.01, 13.02 Owner: Stone Harbor Marina **NO COMMENT**
 - DuBois & Associates NJ DEP CAFRA permit and Freshwater Wetland LOI- Address: 35 Indian Trail
 B:918 L:2 Owner: Greatland LLC NO COMMENT
 - PS&S Application for CAFRA permit for South Jersey Gas Address: Old North Wildwood Blvd & Coleman's Blvd B:1183 L:26 – NO COMMENT
 - Water's Edge NJ DEP Waterfront Development for Proposed docking facility- Address: 488 Avaion Blvd B:17
 L: 29- Owner: Michael & Colleen D. McMahon NO COMMENT

Seconded By: Tarin Mason

- 6.) Unfinished Business Discussed the Harvest Fest and who will be working it. Members were encouraged to collect donations for door prize give away.
- 7.) New Business The Frosted Elfin butterfly is suspected to have a habitat on the Bike Path by Home Depot. We would like to schedule a community garden clean up in the future.

Comments: Next meeting October 19, 2022.

8.) Meeting adjourned (time) 7:25pm On Motion By: Betsy Kohler Approved by all