

Cape May Court House, NJ
 February 26, 2025
 SPECIAL MEETING
 FLAG SALUTE

THIS MEETING IS BEING RECORDED:

I hereby declare that notice has been given to the Herald Times, the Atlantic City Press and posted on the bulletin board of the Middle Township Municipal Building, stating the time and place of the following meeting, as required in P.L. 1975, Chapter 231 of the State of New Jersey. (Sunshine Law).

The Township Committee met on the above date at 3:00 PM at the Middle Township Municipal Building. Members present were Mayor Leusner, Deputy Mayor Gandy, Committeeman Norris, Deputy Administrator/Acting Deputy Township Clerk Suzanne Schumann, Township Engineer, Vince Orlando & Municipal Solicitor Matt Rooney

1. QUESTION/ANSWER PERIOD ON AGENDA (*This question-and-answer session shall relate only to items as outlined and pending on current agenda. Issues and concerns not related to agenda item shall be withheld to public comment portion at the conclusion of meeting.*)
2. RESOLUTION – APPROVING PAYMENT FOR BILLS – BILL LIST B (GENERAL BILLS) – On motion by _____ seconded by _____ and passed on roll call, the following resolution was adopted.
NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Middle, the governing body thereof, that payment for the following bills in the amounts indicated are hereby approved:

<i>Fund Description</i>	<i>Fund</i>	<i>Total</i>
<i>Current Fund PY</i>	<i>4.01</i>	<i>\$1,472.25</i>
<i>Current Fund CY</i>	<i>5.01</i>	<i>-</i>
<i>Sewer Utility PY</i>	<i>4.07</i>	<i>-</i>
<i>Sewer Utility CY</i>	<i>5.07</i>	<i>-</i>
<i>General Capital</i>	<i>C.04</i>	<i>-</i>
<i>Sewer Capital</i>	<i>C.08</i>	<i>-</i>
<i>Grants</i>	<i>G.06</i>	<i>-</i>
<i>M.A.C.</i>	<i>M.24</i>	<i>-</i>
<i>Emergency Housing</i>	<i>R.23</i>	<i>-</i>
<i>Dog Trust</i>	<i>T.12</i>	<i>-</i>
<i>Forfeited Monies</i>	<i>T.13</i>	<i>-</i>
<i>Sewer Escrow</i>	<i>T.16</i>	<i>-</i>
<i>Trust Other</i>	<i>T.17</i>	<i>-</i>
<i>Zoning Escrow</i>	<i>T.19</i>	<i>-</i>
<i>Zoning Escrow</i>	<i>E.19</i>	<i>-</i>
<i>Unemployment Trust</i>	<i>T.20</i>	<i>-</i>
<i>Development Fee</i>	<i>T.27</i>	<i>-</i>
<i>Recreation Trust</i>	<i>T.28</i>	<i>-</i>
<i>TOTAL</i>		<i>\$1,472.25</i>

3. RESOLUTION – TERMINATE ALL PARTICIPATION UNDER THE SHBP AND SEHBP (INCLUDING PRESCRIPTION DRUG PLAN AND/OR DENTAL PLAN COVERAGE) – On motion by _____ seconded by _____ and passed on roll call, the following resolution was adopted.
BE IT RESOLVED:

1. *The Township of Middle, otherwise known as SHBP/SHEBP Employer Location Number 0022-00 hereby resolves to terminate its participation in the Program (Medical Plan, Prescription Drug Plan, and/or Dental Plan coverage) thereby canceling coverage provided by the SHBP and/or SEHBP (N.J.S.A. 52:14-17.25 et seq.) for all its active and retired employees.*
2. *We shall notify all active employees of the date of their termination of coverage under the Program.*
3. *We understand that the New Jersey Division of Pensions & Benefits (NJDPB) will notify retired employees of the cancellation of their coverage.*
4. *We understand that all COBRA participants will be notified by the NJDPB and advised to contact our office concerning a possible alternative health, prescription drug, and dental insurance plan.*
5. *We understand that this resolution shall take effect the first of the month following a 60-day period beginning with the receipt of the resolution by the State Health Benefits Commission or School Employees' Health Benefits Commission.*

4. PUBLIC COMMENT:

Motion to adjourn meeting –
 1st: _____ 2nd: _____
 Pass on Roll Call: